

**COMMITTEE ON COUNCIL
AGENDA
OCTOBER 2, 2006**

- A. ADOPTION OF AGENDA**
- B. APPROVAL OF MINUTES**
- C. ADOPTION OF FULL COUNCIL AGENDA**
- D. COMMUNICATION(S)**

06-C-1969 (1) A Communication by Mayor Shirley Franklin re-appointing **LaChandra Butler** to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the Atlanta Public School Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Recommendation to file by Community Development/Human Resources Committee 9/26/06.)**

06-C-1972 (2) A Communication by Mayor Shirley Franklin re-appointing **Ola W. Reynolds** to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the NPU-G Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Fowarded with no recommendation by Community Development/Human Resources Committee 9/26/06.)**

E. ORDINANCE(S) FOR SECOND READING

06-O-2061 (1) An Ordinance by Committee on Council to amend the 2001 City of Atlanta Precincts and Polling Places in precincts 02G, 03E, 08E, 08S, 08L, 08T, 12T and 12U as a result of permanent precinct relocation that create joint precincts respectively and facility closing(s); and for other purposes.

06-O-2137 (2) An Ordinance by Councilmember Howard Shook to abolish the term limit for persons serving on any City Board or Commission; and for other purposes.

COMMITTEE ON COUNCIL

AGENDA

Page Two

October 2, 2006

F. RESOLUTION(S)

- 06-R-1587 (1) A **Substitute** Resolution by Finance/Executive Committee to appoint Robert F. Ashurst, CPA, to the City of Atlanta Audit Committee as one of the Three At-Large Members appointed by the entire City Council, for a term of three (3) years, said term to begin October 23, 2006; and for other purposes. **(Favorable on Substitute by Finance / Executive Committee 9/27/06.)**
- 06-R-2136 (2) A Resolution by Councilmember Howard Shook to Appoint Dr. Cheryl Allen, CPA, to the City of Atlanta Audit Committee as one of the Three At-Large Members appointed by the entire City Council, for a term of three (3) years, said term to begin upon the approval of this Resolution; and for other purposes. **(Recommendation to file by Finance / Executive Committee 9/27/06.)**

G. PAPER(S) HELD IN COMMITTEE

- 06-O-1333 (1) An Ordinance by Councilmembers Anne Fauver and Cleta Winslow to amend the Charter of the City of Atlanta adopted under and by virtue of the authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, P.298, et seq.) as amended, to amend Part I, Subpart A, Article VII, Chapter 3, Section 2-301(c) of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, p. 4469, et seq.), approved April 15, 1996 as amended, so as to allow elected officials to view a video taped copy of the Elected Officials Mandatory Training Modules; to make the mandatory training apply to newly elected officials only; and for other purposes. **(Held 6/19/06.)**
- 06-O-1597 (2) An Ordinance by Committee on Council to amend Chapter 2, Article XVI, Division 1, Section 2-1852 (entitled, "Procedures for appointments of Councilmember to a Board, Commission or Authority.") of the Code of Ordinances of the City of Atlanta, so as to establish a procedure for appointments of persons, by individual members of Council, to Boards, Commissions or Authorities; to waive conflicting ordinances; and for other purposes. **(Held 8/21/06.)**
- 06-C-1965 (3) A Communication by Mayor Shirley Franklin re-appointing **Natalie Brown** to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by CD/HR 9/12/06; HELD 9/18/06.)**

COMMITTEE ON COUNCIL

AGENDA

Page Three

October 2, 2006

G. PAPER(S) HELD IN COMMITTEE (CONT'D)

- 06-C-1966 (4) A Communication by Mayor Shirley Franklin re-appointing **Dedra Evans** to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by CD/HR 9/12/06; HELD 9/18/06.)**
- 06-C-1978 (5) A Communication by Mayor Shirley Franklin re-appointing **James Wright** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the Castleberry Hill Neighborhood Association Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by CD/HR 9/12/06; HELD 9/18/06.)**
- 06-C-1979 (6) A Communication by Mayor Shirley Franklin re-appointing **Michael Tompkins** to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Board for the City of Atlanta in the Chamber of Commerce Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by CD/H 9/12/06; HELD 9/18/06.)**
- 06-C-1986 (7) A Communication by Mayor Shirley Franklin re-appointing **Michael Jeter** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood/Non-profit Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded without Recommendation by CD/HR 9/12/06; HELD 9/18/06.)**
- 06-R-2128 (8) A Resolution by Committee On Council to approve the Final Report entitled, "Atlanta City Council Office Space Planning Review" prepared by Optima, Inc. dated July 2006 and to Adopt the recommendations contained therein; and for other purposes. **(HELD 9/18/06.)**

H. ITEM(S) NOT ON AGENDA

I. ADJOURNMENT



06-C-1969

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Perry-Bolton Neighborhood Advisory Board Reappointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint LaChandra Butler to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the Atlanta Public School Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Butler will continue to serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

D-1

LaChandra Butler
"A Voice for OUR Children"

Born and raised in Atlanta, Georgia, LaChandra Butler prides herself as a product of District 5 Atlanta Public Schools, which she now proudly represents as a member of the Atlanta Board of Education. LaChandra's passion for children and commitment to education has been evident all of her life. She considers it an honor to have this opportunity to serve the children of a city she dearly loves and believes everyone must be involved in making sure that children are whole and well.

LaChandra currently serves as Program Director for the Mechanicsville Community Learning Collaborative, an education initiative of The Enterprise Foundation. Prior to working with The Enterprise Foundation, LaChandra served the residents of Atlanta for 13 years under the leadership of three mayors.

After graduating from C.L. Harper High School, LaChandra attended and received her BA from State University of West Georgia, (formerly West Georgia College). She also obtained her MBA from Keller Graduate School of Management.

LaChandra is active in her community, Council District 10. She is a member of Elizabeth Baptist Church where she led the efforts to start a quality early childhood program. She is also a Fledgling Mentor and an active member of Delta Sigma Theta Sorority, Inc. In addition to her organizational affiliations, LaChandra can often be found volunteering her time at community special events for seniors and young people.

L A C H A N D R A D . B U T L E R

845 ROZIE WAY, SOUTHWEST * ATLANTA, GEORGIA 30331 * (404) 691-5971

Profile

Dedicated, energetic Atlanta native with more than 10 years of effective public service. Extensive experience in strengthening community capacity and building collaborative relationships.

Qualifications

- Trained facilitator and mediator
- Strong background in strategic communications and media management
- Extensive knowledge of governance structures
- Experienced in building collaborative relationships
- Demonstrated leadership development skills
- Skilled in leveraging community resources
- Committed to the educational development of children

Professional Highlights

The Enterprise Foundation

May 2004-Present

Program Director, Mechanicsville Community Learning Collaborative (MCLC)

- Create partnerships with the Atlanta business, civic, non-profit and philanthropic sectors to ensure well-coordinated strategies to support the project vision for MCLC
- Facilitate collaborative working relationships among residents, community based organizations, law enforcement, city government, youth-serving organizations, and faith based organizations
- Create, design and assure delivery of trainings and workshops to enhance the capacity of community residents to address community needs and challenges
- Coordinate redevelopment planning and implementation efforts
- Manage budget to support program initiatives

City of Atlanta, Mayor's Office of Communications **Senior Communications Officer**

January 2002 – May 2004

- Created and implemented various community projects including "Booking It with the Mayor" reading program
- Coordinated outreach programs with schools and businesses
- Assisted the Director with daily operations of the communications office including oversight of the budget
- Prepared media advisories and press releases related to City issues
- Managed strategic communications for the Mayor and City departments

City of Atlanta, Department of Human Resources **Assistant Affirmative Action Officer**

July 1999-January 2002

- Conducted Race, Sexual Harassment and Gender EEO case investigations, management and resolution
- Conducted Sexual Harassment Prevention Training for all City employees and Departmental Coordinators seminars
- Prepared EEO statistical computation for reports and analyzed demographic trends

L A C H A N D R A D . B U T L E R

845 ROZIE WAY, SOUTHWEST * ATLANTA, GEORGIA 30331 * (404) 691-5971

City of Atlanta, Office of the Mayor Executive Assistant to Chief Operating Officer

February 1996-July 1999

- Managed day-to-day administrative functions for the COO
- Staffed Cabinet Meetings, City Council Committee Meetings and full City Council Meetings
- Organized and prepared necessary documents to assist with production of budget
- Served as public liaison for chief operating officer

City of Atlanta, Office of the Mayor Executive Assistant to Office of Contract Compliance Director

July 1994 – February 1996

- Assisted the Director with daily operations of the office
- Managed and performed account analysis and reconciliation
- Managed budget operations
- Evaluated office production, revised procedures, and devised new forms to improve work flow
- Supervised payroll, purchasing, invoicing, and payment control processes

Education

Keller Graduate School of Management
Atlanta, Georgia
MBA, September 2001

State University of West Georgia
(formerly West Georgia College)
Carrollton, Georgia
BBA, Business Administration, June 1992

Atlanta Public Schools – Educational District 5
C.L. Harper High School; 1997
L. P. Miles Elementary School

Community Affiliations & Service

Fledglings Mentoring Program
Delta Sigma Theta Sorority, Inc.
Adopt-A-Student Program Mentor
Honors Day Program Speaker
Career Day Speaker
"Booking It With the Mayor" Creator
Georgia Accrediting Commission Sub-Contractor for Early Childhood Centers
Member, Elizabeth Baptist Church
Board Member, Indelible Impressions Learning Center



05- C-1327

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

July 18, 2005

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Perry-Bolton Neighborhood Advisory Board Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint LaChandra Butler to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the Atlanta Public School Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Butler will serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin



06- C-1972

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Perry-Bolton Neighborhood Advisory Board Reappointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Ola W. Reynolds to serve as a member of the Perry-Bolton Neighborhood Tax Allocation District (TAD) Advisory Board in the NPU-G Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Reynolds will continue to serve the Perry-Bolton Neighborhood Tax Allocation District (TAD) Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

D-2

Ola W Reynolds

2680 Mango Circle NW, Atlanta, GA 30318, Home (404) 792-2820
oreynolds1@msn.com

DIST: 9

Ola Reynolds has been active in the community for more than 40 years as a resident of the Monroe Heights Community in the Northwest section of Atlanta. She has been an advocate for community development, education and a variety of other community building projects. Her insight and experience will be valuable to serve on the advisory committee for the Perry-Bolton Tax Allocation District.

RELEVANT COMMUNITY EXPERIENCE

Neighborhood Planning Unit – G (NPU-G)

1995 - 2005

- Chair (2005)
- Vice Chair (2003-2005)
- Secretary (1995-2003)

Monroe Heights Community

1995 - 2004

- Secretary/Spokesperson

True Light Baptist Church

1961 - present

- Youth Leader
- Sunday School Teacher & Record Keeper
- Choir Member
- New Members Coordinator
- Deaconess
- Baptism Preparation Coordinator

Other Community Involvement

- Focus Group Leader on the Donald Lee Hollowell (formerly Bankhead Hwy) Northwest Framework project with Council Member Felicia Moore
- Supporter of the Urban Alternative Ministry and the Samaritan Purse
- Former PTA President and Secretary, John Carey Elementary

PROFESSIONAL EXPERIENCE

Saks Fifth Avenue, Atlanta, Georgia

1970 - present

- Lead Salesperson



05-C-0238

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

February 7, 2005

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Perry-Bolton Neighborhood Advisory Board Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Ola W. Reynolds to serve as a member of the Perry-Bolton Neighborhood Tax Allocation District (TAD) Advisory Board in the NPU-G Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Reynolds will serve the Perry-Bolton Neighborhood Tax Allocation District (TAD) Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY

MAR 07 2005

COUNCIL

RCS# 6529
3/07/05
2:50 PM

Atlanta City Council

Regular Session

MULTIPLE

05-C-0238 05-C-0315 05-C-0405 05-C-0406

CONFIRM

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 3

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
B Winslow	NV Muller	Y Sheperd	NV Borders

MULTIPLE

RCS# 6508
2/21/05
5:10 PM

Atlanta City Council

Regular Session

05-C-0238

OLA REYNOLDS TO THE PERRY-BOLTON TAX
ALLOCATION DIST NPU-G 2YRS
REFER

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	Y Sheperd	NV Borders

05-C-0238

**CITY COUNCIL
ATLANTA, GEORGIA**

06-O-2061

AN ORDINANCE BY THE COMMITTEE ON COUNCIL

AN ORDINANCE TO AMEND THE 2001 CITY OF ATLANTA PRECINCTS AND POLLING PLACES IN PRECINCTS 02G, 03E, 08E, 08S, 08L, 08T, 12T, 12U AS A RESULT OF PERMANENT PRECINCT RELOCATION THAT CREATE JOINT PRECINCTS RESPECTIVELY AND FACILITY CLOSING(S); AND FOR OTHER PURPOSES.

WHEREAS, the 2001 Precincts and Polling Places Ordinance, dated October 24, 2001, was adopted November 5, 2001, and;

WHEREAS, such Precincts and Polling Places Ordinance has previously been amended by action of the City Council on May 20 2002, July 15 2002, September 3 2002, October 21 2002, November 18 2002, September 15 2003, November 01 2004, September 07 2005, October 17 2005, November 07 2005, June 05 2006, July 05 2006 and September 05 2006 and;

WHEREAS, the Fulton County Board of Registration and Elections has authorized and approved precinct changes to Precinct/Polling Places 02G, 03E, 08E, 08S, 08L, 08T, 12T and 12U as a result of permanent precinct relocation and facility closing.

WHEREAS, all affected voters will be notified of these changes by the Fulton County Office of Registration and Elections accordingly, and;

WHEREAS, the governing authority of the City of Atlanta, the Atlanta City Council believes that ratification of these previously authorized changes should be made by this Body.

NOW THEREFORE BE IT ORDAINED that the Atlanta City Council does hereby ratify the previous authorization and approval by the Fulton County Board of Registration and Elections of the permanent precinct relocation and facility closing in Precinct/Polling Places *02G, 03E, 08E, 08S, 08L, 08T, 12T and 12U*; all within the City of Atlanta and;

BE IT FINALLY ORDAINED that the Atlanta City Council does hereby Amend the 2001 Precincts and Polling Places Ordinance, dated October 24, 2001, and Adopted November 5, 2001 which was codified as Section 66-2 of the City of Atlanta Code of Ordinances and adopted by reference, by adding the recent changes to Precinct/Polling Places *02G, 03E, 08E, 08S, 08L, 08T, 12T and 12U* as a result of permanent precinct relocation by combining precincts resulting in the elimination of Precincts *08S, 08T and 12U* and facility closing; all of which is reflected or incorporated in the September 18, 2006 Revision to the 2001 Precincts and Polling Places Ordinance identified as Attachment I to this ordinance, with certain particular changes described by the further attachments identified as, Exhibits **A, B; C, D and E**; all being made a part hereof and noted as follows:

- SECTION 1.** To amend Precinct/Polling Place **02G** located at Howard Building, 551 John Wesley Dobbs Avenue, N.E. by relocating said precinct, because voting facility is no longer a viable location, to John Hope Elementary School, 112 Boulevard, N.E. The proposed facility is accessible to the handicapped and is less than 1 mile from the existing facility; as identified in Exhibit A, (Pages 1-2). The new precinct location is indicated in Attachment I. Voters will be notified of their new voting location by first-class mail 30 days before the next election.
- SECTION 2.** To amend Precinct/Polling Place **03E** located at YMCA, 101 Ollie Street, N.W. by relocating said precinct, because voting facility is no longer a viable location, to Alonzo F. Herndon Elementary School, 350 Temple Street, N.W. The proposed facility is accessible to the handicapped and is approximately 1 mile from the existing facility; as identified in Exhibit B, (Pages 1-2). The new precinct location is indicated in Attachment I. Voters will be notified of their new voting location by first-class mail 30 days before the next election.
- SECTION 3.** To amend Precinct/Polling Place **08S** located at Margaret Mitchell Elementary School, 2845 Margaret Mitchell Drive, N.W. by eliminating Precinct **08S** and combining said precinct with Precinct **08E** located at the same facility because political division lines are no longer divided. The proposed facility is identified in Exhibit C, (Pages 1-3) and the new precinct location is indicated in Attachment I. Voters will be notified of their new voting location by first-class mail 30 days before the next election.
- SECTION 4.** To amend Precinct/Polling Place **08T** located at E. Rivers Elementary School, 8 Peachtree Battle Avenue, N.W. by eliminating Precinct **08T** and combining said precinct with Precinct **08L** located at the same facility because political division lines are no longer divided. The proposed facility is identified in Exhibit D, (Pages 1-3) and the new precinct location is indicated in Attachment I. Voters will be notified of their new voting location by first-class mail 30 days before the next election.
- SECTION 5.** To amend Precinct/Polling Place **12U** located at Humphries Elementary School, 3029 Humphries Drive, S.E. by eliminating Precinct **12U** and combining said precinct with Precinct **12T** located at the same facility because political division lines are no longer divided. The proposed facility is identified in Exhibit E, (Pages 1-3) and the new precinct location is indicated in Attachment I. Voters will be notified of their new voting location by first-class mail 30 days before the next election.
- SECTION 6.** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

PROPOSAL NO. 80/06 02G

POLLING PLACE CHANGE

02G	<u>CD</u> 05	<u>SS</u> 36	<u>SH</u> 059	<u>CC</u> 6	<u>ED</u> 01	<u>MU</u> 02
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<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 09/03/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
02G	Howard Building 551 John Wesley Dobbs Avenue NE	991	501	160	1,652

PROBLEM: The voting facility for Precinct 02G is no longer a viable location as the building is closing.

PROPOSAL: It is proposed that the polling place for Precinct 02G be relocated to the facility listed below. The proposed facility is accessible to the handicapped and is less than 1 mile from the existing facility (see figure 80). There are no other facilities available within the boundaries of the precinct. **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 09/03/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
02G	John Hope Elementary School 112 Boulevard NE	991	501	160	1,652

"PENDING APPROVAL BY BOARD OF R&E"
"PENDING APPROVAL BY U.S.J.D."

Howard Building
Existing Precinct 02G

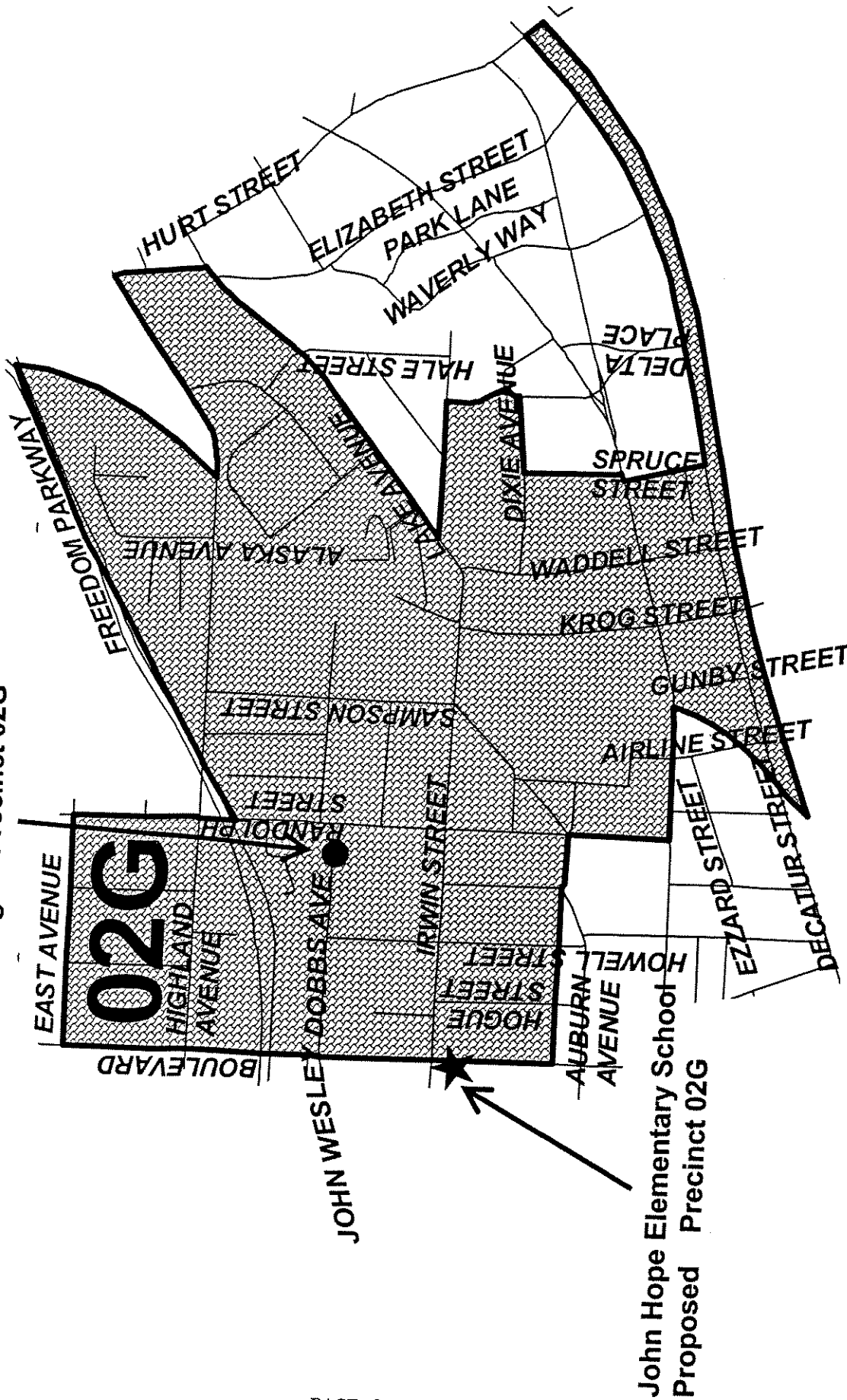


FIGURE 80
● EXISTING
★ PROPOSED

PROPOSAL NO. 78/06 03E

POLLING PLACE CHANGE

03E	<u>CD</u> 05	<u>SS</u> 39	<u>SH</u> 055	<u>CC</u> 6	<u>ED</u> 02	<u>MU</u> 03
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<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 09/03/06</u>			
03E	YMCA 101 Ollie Street NW	<u>WHITE</u> 18	<u>BLACK</u> 609	<u>OTHER</u> 37	<u>TOTAL</u> 664

PROBLEM: The voting facility for Precinct 03E is no longer a viable location.

PROPOSAL: It is proposed that the polling place for Precinct 03E be relocated to the facility listed below. The proposed facility is accessible to the handicapped and is approximately 1 mile from the existing facility (see figure 78). **Voters will be notified by first-class mail 30 days before the next election.**

PROPOSED POLLING PLACE

<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 09/03/06</u>			
03E	Alonzo F. Herndon Elem School 350 Temple Street NW	<u>WHITE</u> 18	<u>BLACK</u> 609	<u>OTHER</u> 37	<u>TOTAL</u> 664

"PENDING APPROVAL BY BOARD OF R&E"
"PENDING APPROVAL BY U.S.J.D."

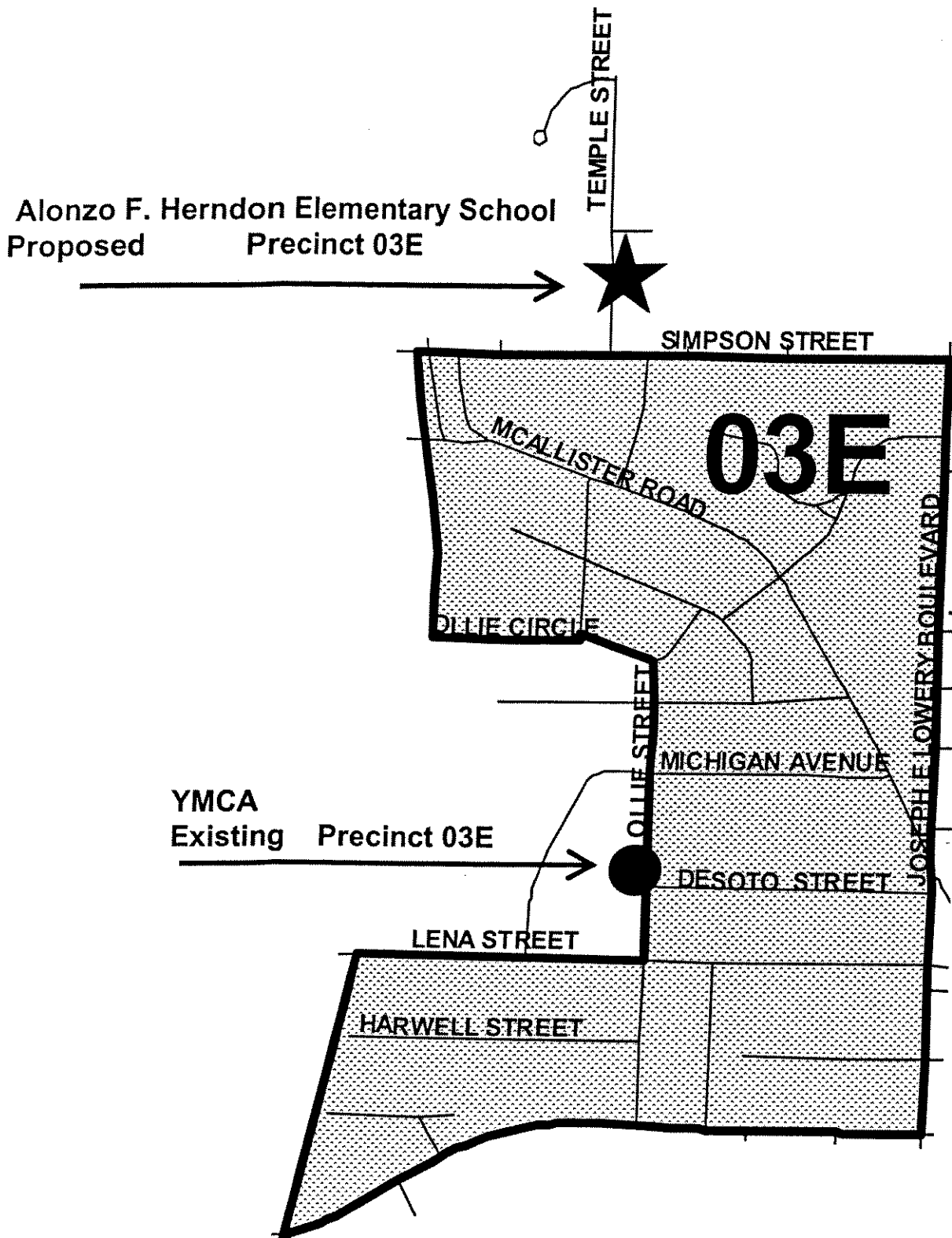




FIGURE 78
 **EXISTING**
 **PROPOSED**

PROPOSAL NO. 73/06 08E, 08S

PRECINCT BOUNDARY LINE CHANGE

	<u>CD</u>	<u>SS</u>	<u>SH</u>	<u>CC</u>	<u>ED</u>	<u>MU</u>
08E	05	38	053	05	04	08
08S	05	38	053	05	04	08

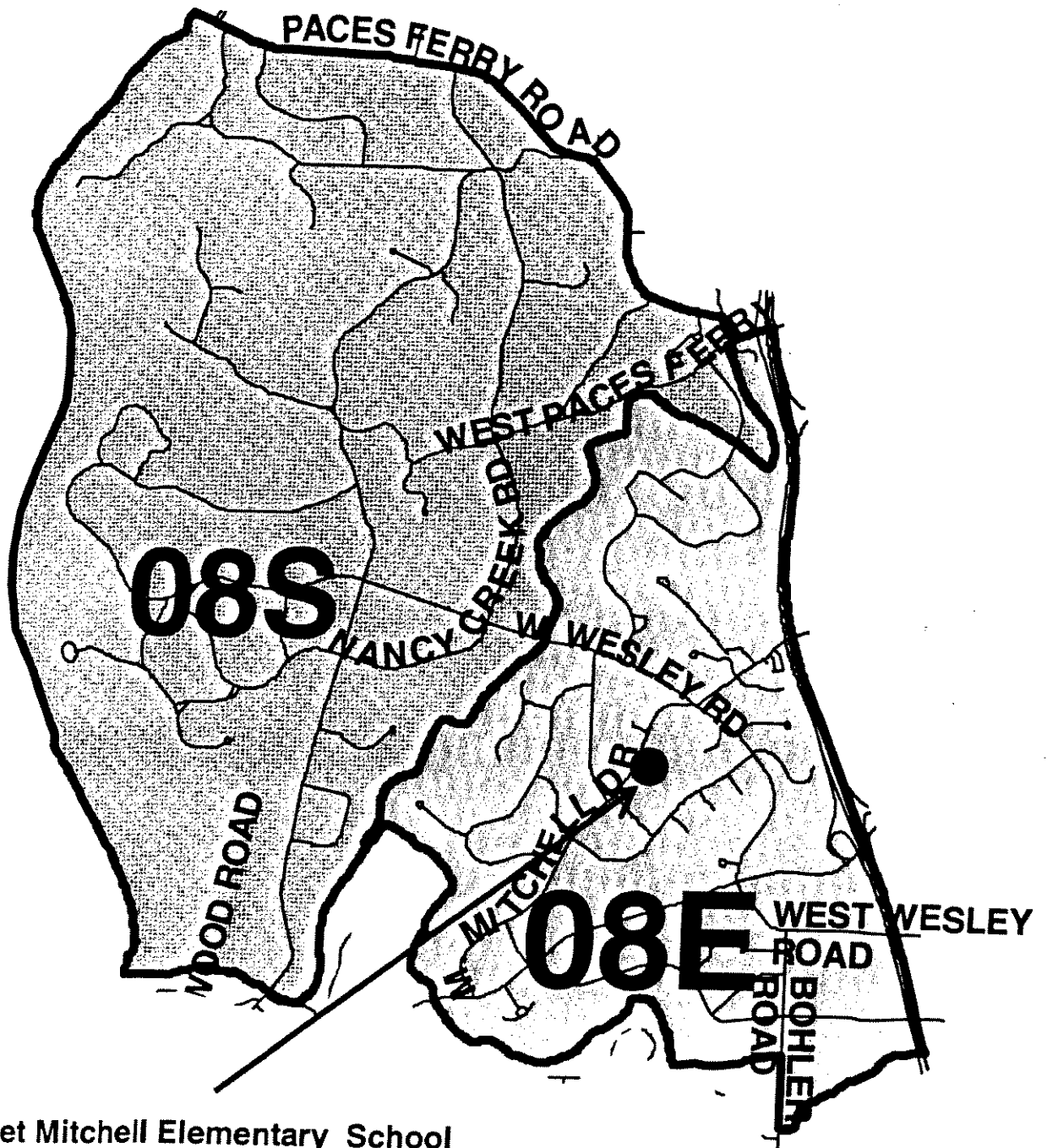
<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 07/05/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
08E	M. Mitchell Elementary School 2845 Margaret Mitchell Drive NW (Joint with 08S)	1,001	48	66	1,115
08S	M. Mitchell Elementary School 2845 Margaret Mitchell Drive NW (Joint with 08E)	1,030	65	74	1,169

PROPOSAL: It is proposed to combine Precinct 08S with Precinct 08E, since they are no longer divided by a political district line (See figures 73A and 73B). **Voters will be notified by first-class mail 30 days prior to the next election.**

PROPOSED POLLING PLACE

<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 07/05/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
08E	M. Mitchell Elementary School 2845 Margaret Mitchell Drive NW	2,031	113	140	2,284
08S	ELIMINATED				

APPROVED BY BOARD OF R&E – 8.14.06
 APPROVED BY BOARD OF COMMISSIONERS – 9.6.06
 “PENDING APPROVAL BY U.S.J.D.”



Margaret Mitchell Elementary School
Existing Precincts 08E, 08S

FIGURE 73A

EXISTING

Margaret Mitchell Elementary School
Proposed Precinct 08E

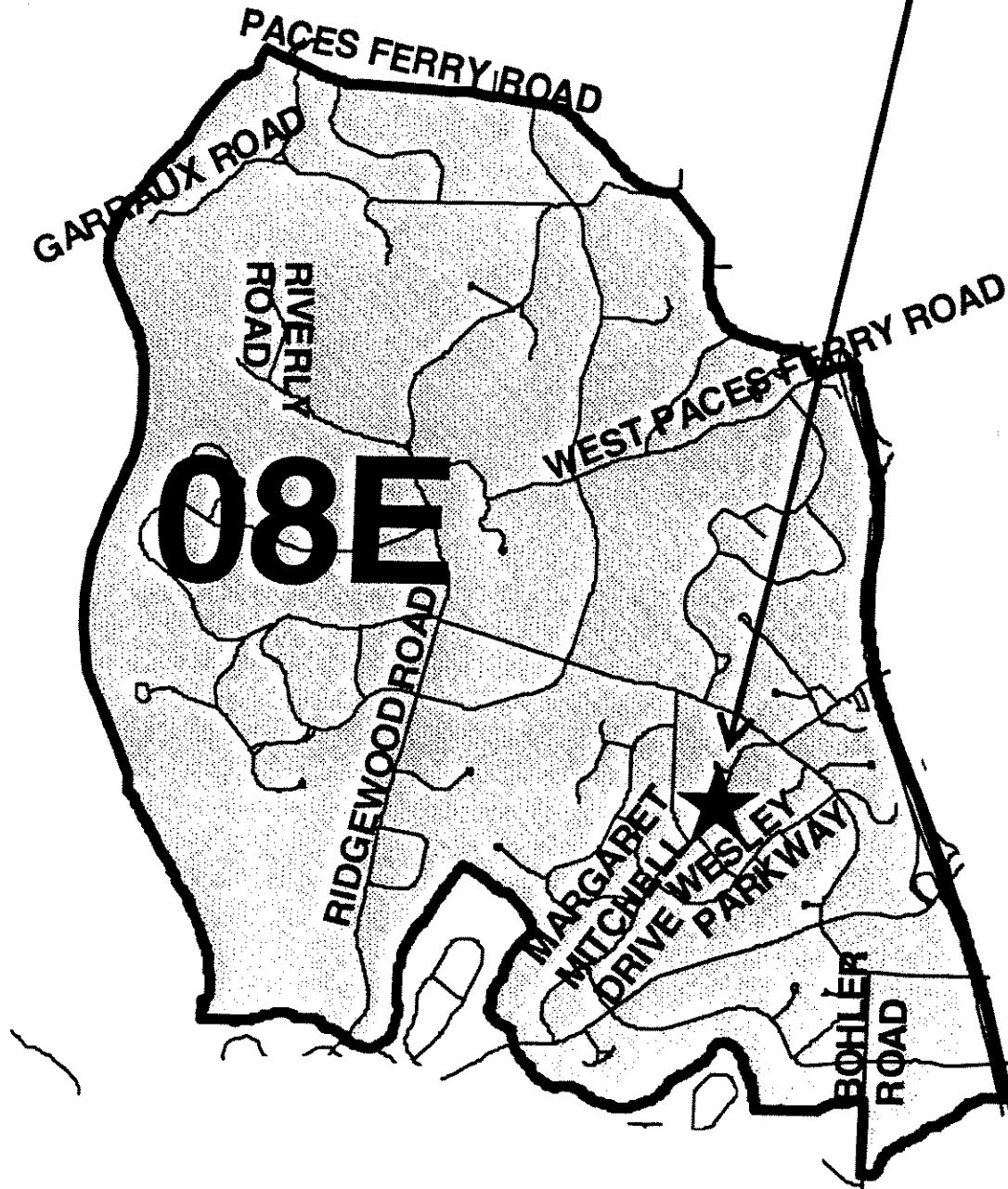


FIGURE 73B

★ PROPOSED

PROPOSAL NO. 74/06 08L, 08T**PRECINCT BOUNDARY LINE CHANGE**

	<u>CD</u>	<u>SS</u>	<u>SH</u>	<u>CC</u>	<u>ED</u>	<u>MU</u>
08L	05	39	055	05	04	08
08T	05	39	055	05	04	08

<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 07/05/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
08L	E. Rivers Elementary School 8 Peachtree Battle Avenue NW (Joint with 08T)	1,155	192	120	1,467
08T	E. Rivers Elementary School 8 Peachtree Battle Avenue NW (Joint with 08L)	666	180	100	946

PROPOSAL: It is proposed to combine Precinct 08L with Precinct 08T, since they are no longer divided by a political district line (See figures 74A and 74B). **Voters will be notified by first-class mail 30 days prior to the next election.**

PROPOSED POLLING PLACE

<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 07/05/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
08L	E. Rivers Elementary School 8 Peachtree Battle Avenue NW	1,821	372	220	2,413
08T	ELIMINATED				

APPROVED BY BOARD OF R&E – 8.14.06
APPROVED BY COMMISSIONERS - 9.6.06
PENDING U.S.J.D. APPROVAL

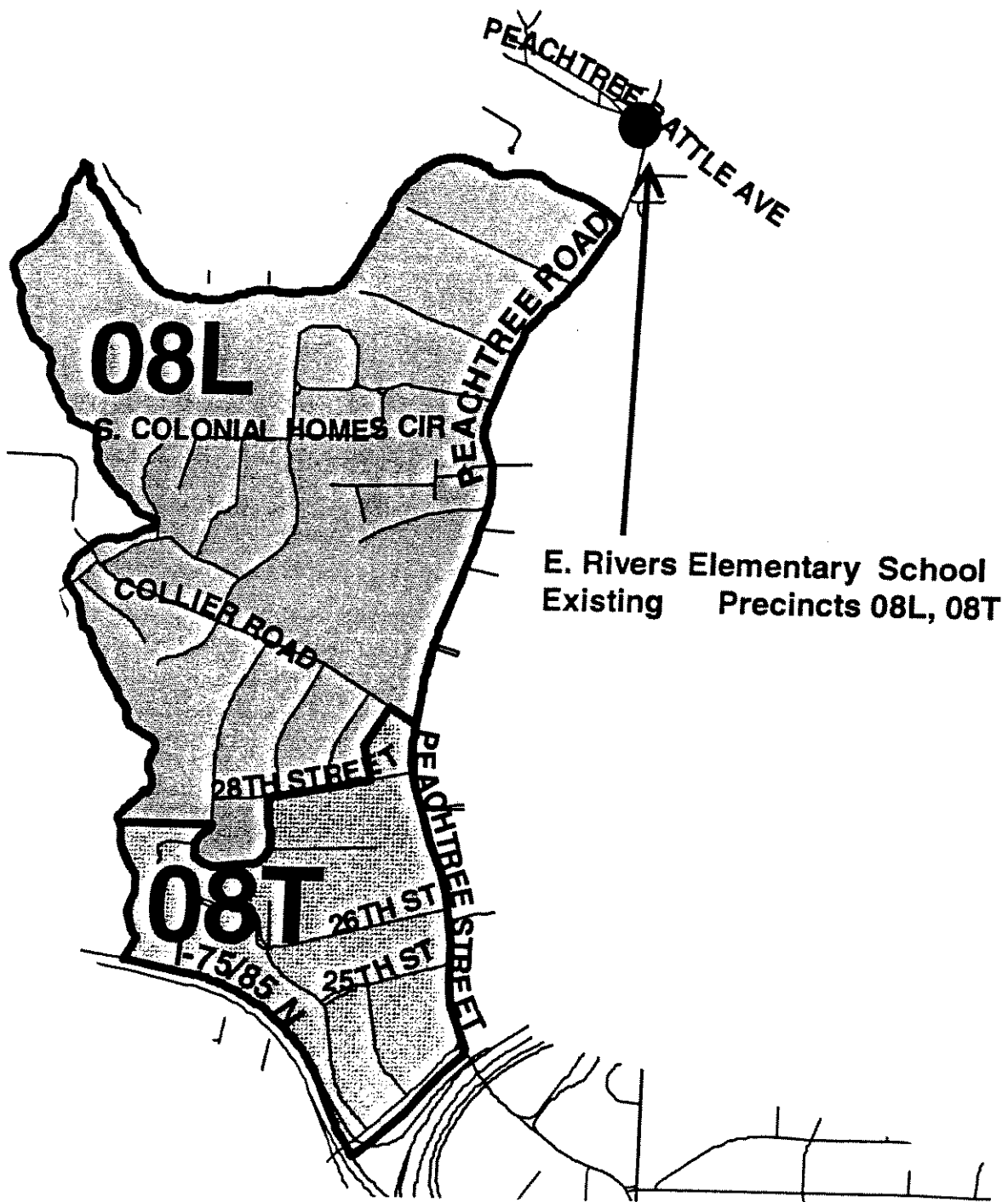


FIGURE 74A
EXISTING

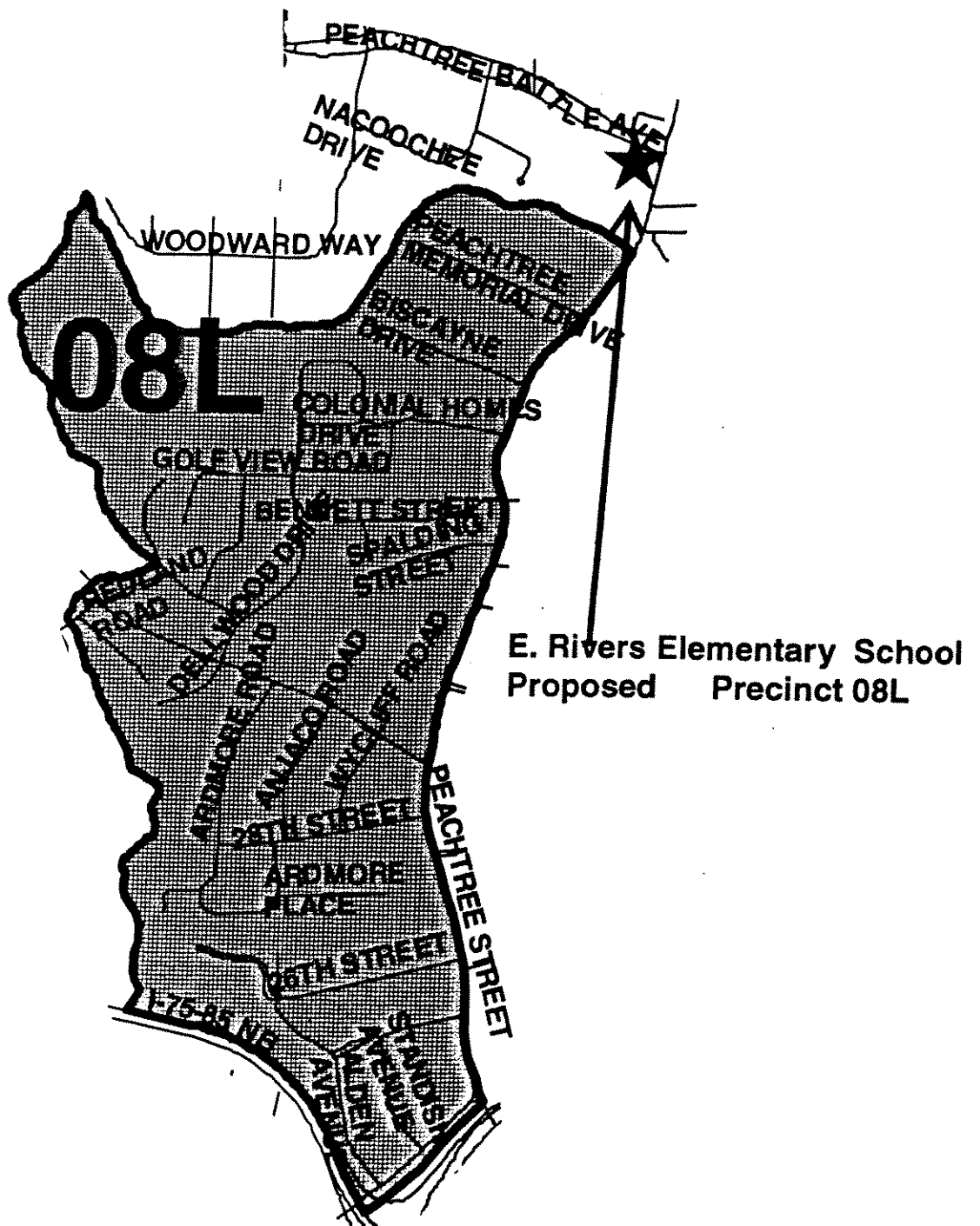


FIGURE 74B



PROPOSED

PROPOSAL NO. 75/06 12T, 12U**PRECINCT BOUNDARY LINE CHANGE**

	<u>CD</u>	<u>SS</u>	<u>SH</u>	<u>CC</u>	<u>ED</u>	<u>MU</u>
12T	05	36	060	06	06	12
12U	05	36	060	06	06	12

<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 07/05/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
12T	Humphries Elementary School 3029 Humphries Drive SE (Joint with 12U)	14	749	59	822
12U	Humphries Elementary School 3029 Humphries Drive SE (Joint with 12T)	24	689	48	761

PROPOSAL: It is proposed to combine Precinct 12U with Precinct 12T, since they are no longer divided by a political district line (See figures 75A and 75B). **Voters will be notified by first-class mail 30 days prior to the next election.**

PROPOSED POLLING PLACE

<u>PCT.</u>	<u>POLLING PLACE</u>	<u>REGISTERED VOTERS AS OF 07/05/06</u>			
		<u>WHITE</u>	<u>BLACK</u>	<u>OTHER</u>	<u>TOTAL</u>
12T	Humphries Elementary School 3029 Humphries Drive SE	38	1,438	107	1,583
12U	ELIMINATED				

APPROVED BY BOARD OF R&E – 8.14.06
APPROVED BY BOARD OF COMMISSIONERS – 9.6.06
“PENDING APPROVAL BY U.S.J.D.”

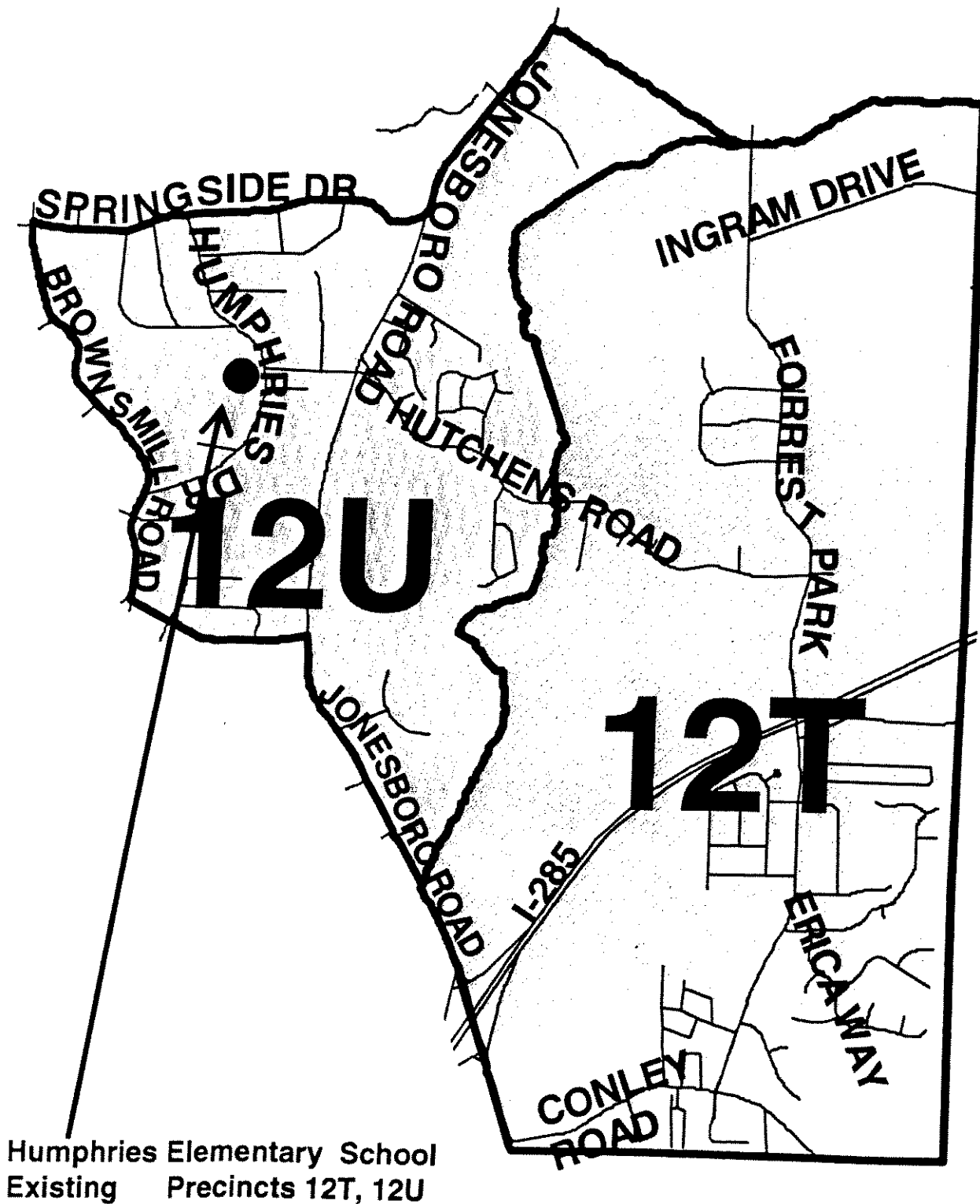


FIGURE 75A
EXISTING

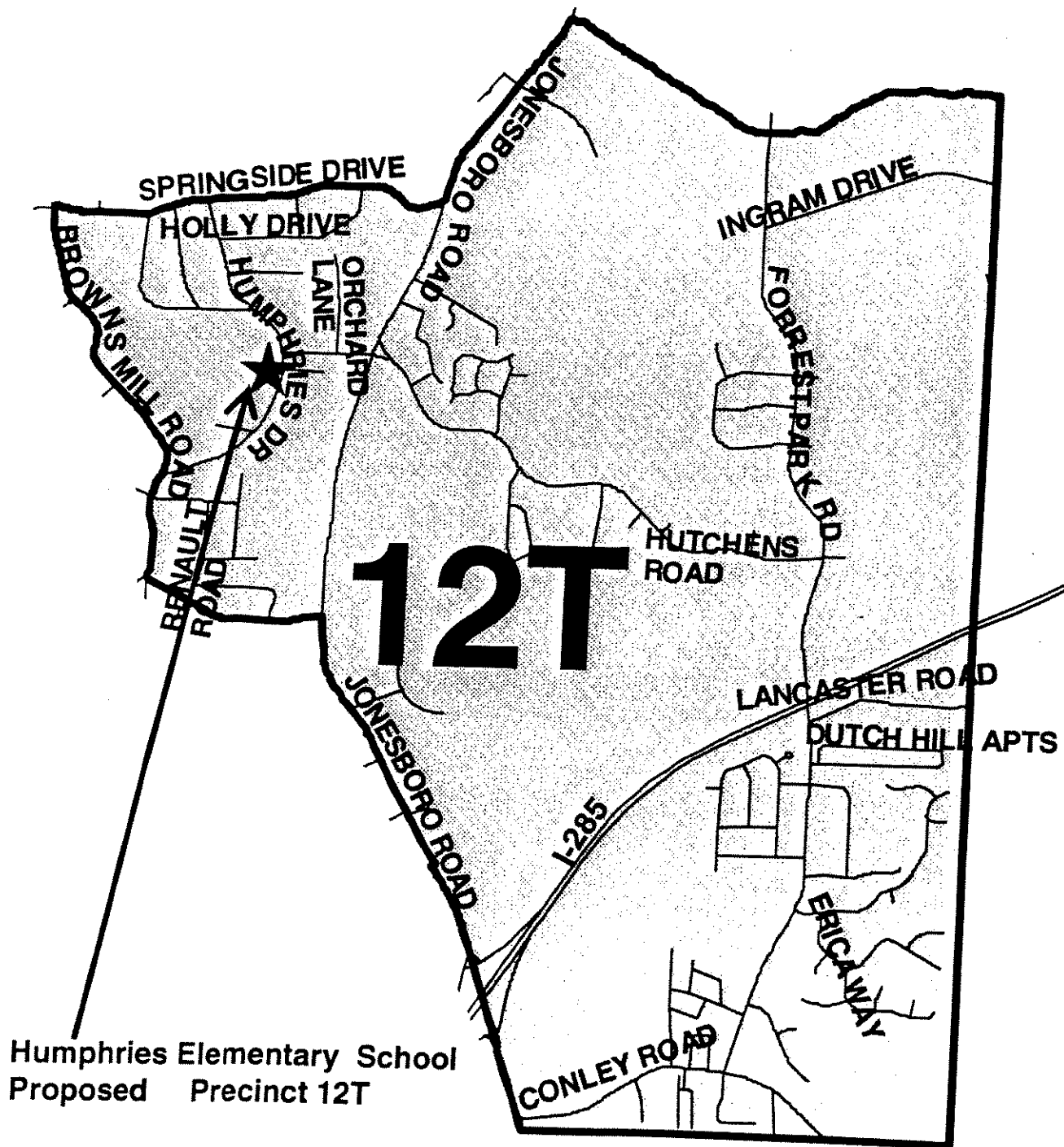


FIGURE 75B
★ PROPOSED
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CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

September 18, 2006

COUNCIL DISTRICT 1

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
01A	PARKSIDE ELEMENTARY SCHOOL 685 MERCER ST.
01B	ORMEWOOD PARK PRESBYTERIAN CHURCH 1071 DELAWARE AVE
01C	CHURCH OF GREATER WORKS 1800 JONESBORO ROAD, S.E.
01D	GA HILL NEIGHBORHOOD FACILITY 250 GEORGIA AVE., S.E.
01E	NEL/YOUTH EDUCATION TOWN BLDG. (YET) 535 HILL ST., S.E.
01F	ATLANTA SOUTH SIDE HEALTH CENTER 1046 RIDGE AVE., S.W.
01G	D.H. STANTON ELEMENTARY SCHOOL 970 MARTIN ST., S.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 1

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
01J	PRICE MIDDLE SCHOOL 1670 CAPITOL AVE., S.E.
01P1	BIBLE WAY MINISTRIES 894 CONSTITUTION RD, S.E. (SPLIT IP2
01P2	BIBLE WAY MINISTRIES 894 CONSTITUTION RD, S.E. (SPLIT IP2
01R	THOMASVILLE RECREATION CENTER 1150 HENRY THOMAS DR., S.E.
01S	TULL WATERS ELEMENTARY SCHOOL 660 MC WILLIAMS RD., S.E.
01T	BENTEN ELEMENTARY SCHOOL 200 CASSANOVA ST.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 2

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
02A	PALMER HOUSE 430 TECHWOOD DR., N.W.
02B	SAINT LUKE'S EPISCOPAL CHURCH 435 PEACHTREE ST.
02C	COSBY SPEARS HIGHRISE 355 NORTH AVE., N.E.
02D	C.W. HILL ELEMENTARY SCHOOL 386 PINE ST., N.E.
02E	LITTLE 5 POINTS COMMUNITY CENTER 1083 AUSTIN AVE., N.E.
02F1	DRUID HILLS BAPTIST CHURCH 1085 PONCE DE LEON AVE., N.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 2

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
02F2	DRUID HILLS BAPTIST CHURCH 1085 PONCE DE LEON AVE., N.E.
02G	JOHN HOPE ELEMENTARY SCHOOL 112 BOULEVARD, N.E.
02J	DUNBAR ELEMENTARY SCHOOL 403 RICHARDSON ST., S.W.
02L1	ALL SAINTS EPISCOPAL CHURCH 634 WEST PEACHTREE ST, N.W.
02L2	ALL SAINTS EPISCOPAL CHURCH 634 WEST PEACHTREE ST, N.W.
02S	WHEAT ST. TOWERS APT. COMPLEX 375 AUBURN AVE., N.E.
02W	PEACHTREE CHRISTIAN CHURCH 1580 PEACHTREE ST., N.W. (JOINT 6L)
02X	GA TECH STUDENT SERVICES BUILDING 353 FERST DR., N.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 3

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
03A1	ATLANTA JOB CORPS CENTER 239 WEST LAKE AVE., N.W.
03A2	ATLANTA JOB CORPS CENTER 239 WEST LAKE AVE., N.W.
03B1	NORTH AVE. MISSIONARY BAPTIST CHURCH 1461 NORTH AVE., N.W.
03B2	NORTH AVE. MISSIONARY BAPTIST CHURCH 1461 NORTH AVE., N.W.
03C	TURNER MIDDLE SCHOOL 98 ANDERSON AVE., N.W.
03D	WASHINGTON PARK LIBRARY 1116 M.L. KING JR. DR., S.W.
03E	ALONZO F. HERNDON ELEMENTARY SCHOOL 350 TEMPLE STREET, N.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 3

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
03F	GREATER BETHANY BAPTIST CHURCH 786 THURMOND ST., N.W.
03G	HICKMAN STUDENT CENTER 643 M.L. KING JR. DR., S.W. AT SUNSET AVE
03H	WALTER F. WHITE ELEMENTARY SCHOOL 1890 DETROIT AVE., N.W.
03L	FIRE STATION NO 16 1048 SIMPSON RD., N.W.
03M	N.W. BAPTIST CHURCH FELLOWSHIP HALL 1150 NILES AVE., N.W.
03N	KENNEDY STREET CHILD CENTER 740 KENNEDY ST., N.W.
03PI	ANTIOCH BAPTIST CHURCH FAMILY CENTER 540 KENNEDY ST., N.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 3

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
03P2	ANTIOCH BAPTIST CHURCH FAMILY CENTER 540 KENNEDY ST., N.W.
03R	CARTER G. WOODSON ELEMENTARY SCHOOL 1605 BANKHEAD HWY., N.W.
03S	FIRST MISSIONARY BAPTIST CHURCH 312 HAMILTON E. HOLMES DR., N.W.
03T	FRIENDSHIP TOWERS 35 NORTHSIDE DR., S.W.
03U	CENTRAL UNITED METHODIST CHURCH 506 MITCHELL ST., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 4

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
04A	SHILOH MISSIONARY BAPTIST CHURCH 1150 WESTVIEW DR., S.W.
04B	HENDERSON HEALTH & P.E. CENTER RM 132 650 FAIR ST., S.W.
04D	MOZLEY PARK RECREATION BUILDING 1565 M. L. KING JR. DR., S.W.
04E	GIDEONS ELEMENTARY SCHOOL 897 WELCH ST., S.W.
04G	FAITH CHURCH OF GOD IN CHRIST 1137 AVON AVE., S.W.
04H	PITTMAN PARK RECREATION CENTER 950 GARIBALDI ST., S.W.
04K	ABERNATHY TOWERS 1059 OGLETHORPE AVE., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
2001 Ordinance

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COUNCIL DISTRICT 4

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
04L	WEST HUNTER STREET BAPTIST CHURCH 1040 RALPH DAVID ABERNATHY BLVD, S.W.
04M	OAKLAND CITY RECREATION CENTER 1305 OAKLAND LN., S.W.
04S	ST. PETERS BAPTIST CHURCH REC. BUILDING 1558 VENETIAN DR., S.W.
04T	WEST OAKLAND MISSIONARY BAP.CHURCH 1025 VIOLET ST., S.W.
04V	MCDANIEL GLENN HIGH RISE APARTMENTS 530 MCDANIEL ST., S.W.
04W	MOREHOUSE COLLEGE 833 FAIR ST., S.W., JOSEPH E. LOWERY BLVD., S.W.
04X1	E.L. CONNALLY ELEMENTARY SCHOOL 1654 S. ALVARADO TERRACE, S.W.
04X2	E.L. CONNALLY SCHOOL 1654 S. ALVARADO TERRACE, S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 5

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
05A	LANG-CARSON RECREATION CENTER 100 FLAT SHOALS AVE., S.E.
05B	COOK ELEMENTARY SCHOOL 211 MEMORIAL DR., S.E.
05C	AUBURN AVENUE RESEARCH LIBRARY 101 AUBURN AVE., N.E.
05D	WHITEFOORD ELEMENTARY SCHOOL 35 WHITEFOORD AVE., S.E. (DeKalb/Atlanta Precinct)
05E	FIRST ICONIUM BAPTIST CHURCH 542 MORELAND AVE., S.E. (DeKalb/Atlanta Precinct)
05F	ANTOINE GRAVES ANNEX 110 HILLIARD ST., S.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 5

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
05G	ISRAEL BAPTIST CHURCH 2071 BOULEVARD DR., S.E. (DeKalb/Atlanta Precinct)
05I	EAST LAKE ELEMENTARY SCHOOL 2440 COTTAGE GROVE AVE., S.E. (DeKalb/Atlanta Precinct)
05L	BURGESS-PETERSON ELEMENTARY SCHOOL 480 CLIFTON ST., S.E. (DeKalb/Atlanta Precinct)
05P	EPWORTH UNITED METHODIST CHURCH 1561 MCLENDON AVE., N.E. (DeKalb/Atlanta Precinct)

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 6

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
06A	TENTH STREET HIGH-RISE 150 TENTH ST., N.E.
06B	VIRGINIA AVENUE BAPTIST CHURCH 763 VIRGINIA AVE., N.E.
06C	BRIAR VISTA ELEMENTARY SCHOOL* 1131 BRIAR VISTA TERRACE (DeKalb/Atlanta Precinct) MORNINGSIDE ELEMENTARY SCHOOL** 1053 E. ROCK SPRINGS RD., N.E. (DeKalb/Atlanta Precinct)

* Used for State-wide and/or DeKalb County Elections or Municipal Elections held in conjunction with

** Used for Municipal Elections only

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

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COUNCIL DISTRICT 6

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
06D	MORNINGSIDE BAPTIST CHURCH FELLOWSHIP HALL 1700 PIEDMONT RD., N.E.
06E	MORNINGSIDE BAPTIST CHURCH GYM 1700 PIEDMONT RD, N.E.
06F	PONCE DE LEON LIBRARY 980 PONCE DE LEON AVE., N.E.
06G	GRADY HIGH SCHOOL (GYM) 929 CHARLES ALLEN DR., N.E. JOINT 06K
06H	FIRE STATION NO 19 1063 N. HIGHLAND AVE., N.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 6

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
06J	INMAN MIDDLE SCHOOL 774 VIRGINIA AVE., N.E.
06K	GRADY HIGH SCHOOL (GYM) 929 CHARLES ALLEN DR., N.E. JOINT 06G
06L	PEACHTREE CHRISTIAN CHURCH 1580 PEACHTREE ST., N.W.
06M	MARY LIN ELEMENTARY SCHOOL 586 CANDLER PARK DR., N.E. (DeKalb/Atlanta Precinct)
06P	EPWORTH UNITED METHODIST CHURCH 1561 MCLENDON AVE., N.E. (DeKalb/Atlanta Precinct)
06R	FIRST PRESBYTERIAN CHURCH 1328 PEACHTREE ST., N.E.
06S	MORNINGSIDE ELEMENTARY SCHOOL 1053 E. ROCK SPRINGS RD., N.E. (Fulton/Atlanta Precinct)

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 7

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
07A	SARAH RAWSON ELEMENTARY SCHOOL 370 OLD IVY RD., N.E. (7A & 7L COMBINED/ELIMINATED 7L)
07B	ST. JAMES METHODIST CHURCH 4400 PEACHTREE DUNWOODY RD., N.E.
07C	PEACHTREE ROAD LUTHERAN CHURCH 3686 PEACHTREE RD., N.E.
07D	BUCKHEAD LIBRARY 269 BUCKHEAD AVE., N.E.
07E	KNIGHTS OF COLUMBUS ASSOCIATION 2620 BUFORD HWY., N.E.
07F	CATHEDRAL OF ST. PHILIP 2744 PEACHTREE RD., N.W.
07G	FIRE STATION NO 21 3201 ROSWELL RD., N.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
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COUNCIL DISTRICT 7

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
07H	2 ND PONCE DE LEON BAPTIST CHURCH FAMILY LIFE CENTER 2715 PEACHTREE RD., N.E.
07J	PEACHTREE HILLS RECREATION 308 PEACHTREE HILLS AVE., N.E.
07K1	CHRIST CHURCH PRESBYTERIAN EDUCATION BLDG 60 PEACHTREE PARK DR., N.E.
07K2	CHRIST CHURCH PRESBYTERIAN EDUCATION BLDG 60 PEACHTREE PARK DR., N.E.
07L	ELIMINATED (JOINT WITH 7A)
07M1	BRIGHTON GARDENS BUCKHEAD 3088 LENOX RD., N.E.
07M2	BRIGHTON GARDENS BUCKHEAD 3088 LENOX RD., N.E.
07N	MARIAN APARTMENTS 760 SIDNEY MARCUS BLVD., N.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 8

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
08A	WARREN T. JACKSON SCHOOL 1325 MT. PARAN RD., N.W.
08B	CHASTAIN PARK GYMNASIUM 135 W. WIEUCA RD., N.W.
08C	NORTHWEST PRESBYTERIAN CHURCH 4300 NORTHSIDE DRIVE, N.W.
08D	NORTHSIDE LIBRARY 3295 NORTHSIDE PKWY, N.W.
08E	MARGARET MITCHELL ELEMENTARY SCHOOL 2845 MARGARET MITCHELL DR., N.W. (JOINT WITH 08S/ELIMINATED 8S)
08F	MORRIS BRANDON SCHOOL 2741 HOWELL MILL RD., N.W.
08G	THE CATHEDRAL TOWERS, INC. 2820 PEACHTREE RD., N.W.
08H	NORTH ATLANTA HIGH SCHOOL 2875 NORTHSIDE DR., N.W. (SPLIT WITH 08J)

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 8

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
08J	NORTH ATLANTA HIGH SCHOOL 2875 NORTHSIDE DR., N.W. (SPLIT WITH 08H)
08K	BITSY GRANT TENNIS CENTER 2125 NORTHSIDE DR., N.W.
08L	E. RIVERS ELEMENTARY SCHOOL 8 PEACHTREE BATTLE AVE., N.W. (JOINT WITH 08T/ELIMINATED 08T)
08M	PEACHTREE PRESBYTERIAN CHURCH 3434 ROSWELL RD., N.W.
08N	TRINITY PRESBYTERIAN CHURCH 3003 HOWELL MILL RD., N.W.
08P	SENIOR CITIZENS SERVICES 1705 COMMERCE DR., NW
08S	ELIMINATED (JOINT WITH 08E).
08T	ELIMINATED (JOINT WITH 08L)

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

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COUNCIL DISTRICT 9

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
09A	MARIETTA HIGH-RISE 2295 MARIETTA RD., N.W.
09B	CENTER HILL HEALTH CLINIC 3201 ATLANTA INDUSTRIAL PKWY.
09C	JACKSON MEMORIAL BAPTIST CHURCH 5347 FAIRBURN RD., N.W.
09D	SALEM BAPTIST CHURCH 2283 BAKER RD., N.W.
09E	FIRE STATION NO 22 817 HOLLYWOOD RD., N.W.
09F	AMERICAN LEGION POST 156 2465 WARREN RD., N.W.
09G	FIRE STATION NO 8 1711 MARIETTA BLVD., N.W.

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COUNCIL DISTRICT 9

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
09K	SCOTT ELEMENTARY SCHOOL 1752 HOLLYWOOD RD., N.W.
09L	SPRINGFIELD BAPTIST CHURCH (TEMP) 1730 HOLLYWOOD RD., N.W.
09M	FIRE STATION NO. 28 2040 MAIN ST., N.W.
09N	A.D. WILLIAMS SCHOOL 1065 WILKES CIRCLE, N.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 10

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
10A	ADAMSVILLE ELEMENTARY SCHOOL 286 WILSON MILL RD., S.W.
10B	FIRE STATION NO 9 3501 M.L. KING JR. DR., N.W.
10C	SOUTHWEST COMMUNITY HOSPITAL 501 FAIRBURN RD., S.W.
10D	ADAMSVILLE RECREATION CENTER 3210 MARTIN LUTHER KING, JR. DR., S.W.
10E	COLLIER RECREATION CENTER 3691 COLLIER DR., N.W.
10F	BEREAN SEVENTH DAY ADVENT CHURCH 291 HAMILTON E. HOLMES DR., N.W.
10G	SAINT PAUL'S EPISCOPAL CHURCH 306 PEYTON RD, S.W.
10H	PEYTON FOREST SCHOOL 301 PEYTON RD., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 10

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
10J	WESTSIDE COMMUNITY CHURCH 2114 M.L. KING JR. DR., S.W.
10L	WEST MANOR ELEMENTARY SCHOOL 570 LYNHURST DR., S.W.
10M1	JOSEPH MCGHEE TENNIS CENTER 820 BEECHER CT., S.W.
10M2	JOSEPH MCGHEE TENNIS CENTER 820 BEECHER CT., S.W.
10P	TOWNS ELEMENTARY SCHOOL 760 BOLTON RD., N.W.
10R	LONDON TOWN HOMES COMMUNITY CENTER 308 SCOTT ST., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT II

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11A1	YOUNG MIDDLE SCHOOL 3116 BENJAMIN E. MAYS DR., S.W.
11A2	YOUNG MIDDLE SCHOOL 3116 BENJAMIN E. MAYS DR., S.W.
11A3	YOUNG MIDDLE SCHOOL 3116 BENJAMIN E. MAYS DR., S.W.
11B1	CHURCH OF ACTS 4664 CAMPBELLTON ROAD, S.W.
11B2	CHURCH OF ACTS 4664 CAMPBELLTON ROAD, S.W.
11C	FICKETT SCHOOL 3935 RUX RD., S.W.
11E1	BEN HILL RECREATION CENTER 2405 FAIRBURN RD., S.W.
11E2	BEN HILL RECREATION CENTER 2405 FAIRBURN RD., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

2001 Ordinance

September 18, 2006

COUNCIL DISTRICT 11

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11G	VENETIAN HILLS ELEMENTARY SCHOOL 1910 VENETIAN DR., S.W.
11H1	BEECHER HILLS ELEMENTARY SCHOOL 2257 BOLLINGBROOK DR., S.W.
11H2	BEECHER HILLS ELEMENTARY SCHOOL 2257 BOLLINGBROOK DR., S.W.
11J	CONTINENTAL COLONY ELEMENTARY SCHOOL 3181 HOGAN RD., S.W.
11K	CASCADE ELEMENTARY SCHOOL 2326 VENETIAN DR., S.W.
11L	ADAMS PARK NEW GYM LOBBY 1620 DELOWE DR., S.W.
11M	KIMBERLY ELEMENTARY SCHOOL 3090 MCMURRAYS DR., S.W.
11N	D.M. THERRELL HIGH SCHOOL 3099 PANTHER TR., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
2001 Ordinance

September 18, 2006

COUNCIL DISTRICT 11

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11P	EPWORTH TOWERS 3033 CONTINENTAL COLONY PKWY., S.W.
11R	CENTRAL CHRISTIAN CHURCH 1916 DODSON DR., S.W.

CITY OF ATLANTA PRECINCTS & POLLING PLACES
2001 Ordinance

September 18, 2006

COUNCIL DISTRICT 12

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
12A	FIRE STATION NO 20 590 MANFORD RD., S.W.
12B	PERKERSON PARK RECREATION BUILDING 770 DECKNER AVE., S.W.
12C	SYLVAN HILLS MIDDLE SCHOOL 1461 SYLVAN RD., S.W.
12D	STEWART-LAKEWOOD LIBRARY 2893 LAKEWOOD AVE., S.W.
12E1	FULTON COUNTY SCHOOL BUILDING 786 CLEVELAND AVE., S.W.
12E2	FULTON COUNTY SCHOOL BUILDING 786 CLEVELAND AVE., S.W.
12F	JOHN BIRDINE NEIGHBORHOOD FACILITY 215 LAKEWOOD WAY, S.W.

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COUNCIL DISTRICT 12

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
12G	LAKWOOD CHRISTIAN MANOR 2141 SPRINGDALE RD., S.W.
12H	CLEVELAND AVENUE SCHOOL 2672 OLD HAPEVILLE RD., S.W.
12J	CLEVELAND AVENUE LIBRARY 47 CLEVELAND AVE., S.W.
12L	GREATER RISING STAR BAPTIST CHURCH 1681 CAMPBELLTON RD., S.W.
12M	ATLANTA POLICE TRAINING CENTER 180 SOUTHSIDE INDUSTRIAL PKWY., S.E.
12S	ARTHUR LANGFORD RECREATION CENTER 1614 JOYLAND PL., S.W.
12T	HUMPHRIES ELEMENTARY SCHOOL 3029 HUMPHRIES DR., S.E. (JOINT WITH 12U/ELIMINATED 12U)
12U	ELIMINATED (JOINT WITH 12T)

AN ORDINANCE

BY: COUNCIL MEMBER HOWARD SHOOK

AN ORDINANCE TO ABOLISH THE TERM LIMIT FOR PERSONS SERVING ON ANY CITY BOARD OR COMMISSION; AND FOR OTHER PURPOSES.

WHEREAS, there is currently a term limit for members serving on any city created board or commission, as stated in Section 2-1854 (a) and (b) of the Code of Ordinances, which reads:

“Sec. 2-1854. Terms of office for appointments to boards and commissions.

(a) All persons appointed to any commission, council or board created and confirmed by the council, whether such appointments and confirmations occurred before or after the enactment of the ordinance from which this section derives, shall be limited in consecutive years of service as set forth in this section; however, this limitation shall not apply to elected officials of the city. Persons who are already serving on any city commission, council or board may serve on any other city commission, council or board, not to exceed three commissions, councils or boards, subject to confirmation by the council.

(b) The terms of office, as established in the applicable Code section for each board and commission, and the maximum number of terms or consecutive years of service shall be as follows:

Term of Office (years)	Maximum Number of Terms or Consecutive Years of Service
1	8 years
2	4 full terms
3	3 full terms
4	2 full terms
5	1 full term
6	1 full term”

WHEREAS, the Atlanta City Council wishes to abolish the term limit for serving on all city boards and commissions so that long-time members can continue to serve and benefit the boards/commissions with their extensive knowledge and experience.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:

SECTION 1: That Section 2-1854 (a) and (b) of the Code of Ordinances are hereby ~~deleted~~ in their entirety and the old Section 2-1854 (c) is **re-numbered** to Section 2-1854 (a).

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of the ordinance only, and only to the extent of the conflict.

**A SUBSTITUTE RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE**

06-R-1587

A RESOLUTION TO APPOINT ROBERT F. ASHURST, CPA, TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT- LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, FOR A TERM OF THREE (3) YEARS, SAID TERM TO BEGIN OCTOBER 23, 2006; AND FOR OTHER PURPOSES.

WHEREAS, the Audit Committee was established by the 1996 Charter of the City of Atlanta, Georgia; and

WHEREAS, the Audit Committee is comprised of five voting members who shall include the mayor or mayor's appointee, the president of the council or the president's appointee, and three at-large members appointed by the entire city council; and

WHEREAS, two of the three at-large positions are currently vacant; and

WHEREAS, Council President, Lisa M. Borders, by a memorandum dated May 3 1, 2006, advised all members of the Atlanta City Council, that two vacancies existed within the Audit Committee, and requested that council members submit their recommendations to the Committee on Council Chair, Felicia Moore; and

WHEREAS, Committee on Council Chair, Felicia Moore, by an email memorandum forwarded to all city council members and city council staff on June 20, 2006, requested that the names of nominees for the two vacant Audit Committee positions, be submitted to her by the close of business on Friday, June 23, 2006; and

WHEREAS, by the close of business on Friday, June 23, 2006, only the names of two nominees had been submitted; and

WHEREAS, Robert F. Ashurst, CPA is one of said two nominees; and

WHEREAS, Mr. Ashurst meets the qualifications to serve on the Audit Committee, in that he is a certified public accountant and a resident of the City of Atlanta. A copy of his resume is attached to this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Robert F. Ashurst, CPA, is hereby appointed to the City of Atlanta Audit Committee as one of the three at-large members appointed by the entire city council, for a term of three (3) years, said term to begin October 23, 2006.

F-1

A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION TO APPOINT ROBERT F. ASHURST, CPA, TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT- LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, FOR A TERM OF THREE (3) YEARS, SAID TERM TO BEGIN UPON THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Audit Committee was established by the 1996 Charter of the City of Atlanta, Georgia; and

WHEREAS, the Audit Committee is comprised of five voting members who shall include the mayor or mayor's appointee, the president of the council or the president's appointee, and three at-large members appointed by the entire city council; and

WHEREAS, two of the three at-large positions are currently vacant; and

WHEREAS, Council President, Lisa M. Borders, by a memorandum dated May 31, 2006, advised all members of the Atlanta City Council, that two vacancies existed within the Audit Committee, and requested that council members submit their recommendations to the Committee on Council Chair, Felicia Moore; and

WHEREAS, Committee on Council Chair, Felicia Moore, by an email memorandum forwarded to all city council members and city council staff on June 20, 2006, requested that the names of nominees for the two vacant Audit Committee positions, be submitted to her by the close of business on Friday, June 23, 2006; and

WHEREAS, by the close of business on Friday, June 23, 2006, only the names of two nominees had been submitted; and

WHEREAS, Robert F. Ashurst, CPA is one of said two nominees; and

WHEREAS, Mr. Ashurst meets the qualifications to serve on the Audit Committee, in that he is a certified public accountant and a resident of the City of Atlanta. A copy of his resume is attached to this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Robert F. Ashurst, CPA, is hereby appointed to the City of Atlanta Audit Committee as one of the three at-large members appointed by the entire city council, for a term of three (3) years, said term to begin upon the approval of this Resolution.

Objective

Experience

President

- ## Audit

- ## Supervising Senior

- ## Associate

- ## Education

Accounting Degree

- ## References

References are available on request.



J. Lamar Harris, CPA
Executive Director

ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY

RSA Plaza Suite 226
770 Washington Avenue
Montgomery, AL 36104-3807
334/242-5700
In-state WATS: 1-800-435-9743
Fax: 334/242-2711
www.asbpa.alabama.gov

Mailing Address:
P.O. Box 300375
Montgomery, AL 36130-0375

September 13, 2006

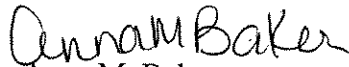
Councilmember Felicia Moore
Atlanta City Council
55 Trinity Avenue, NW
Atlanta, GA 30303

To Whom It May Concern:

This is to certify that Mr. Robert F. Ashurst was issued Alabama CPA Certificate 7858 on February 2, 1998 after passing all sections of the Uniform CPA Examination. Mr. Ashurst is currently registered and in good standing with the Alabama State Board of Public Accountancy through September 30, 2007.

If any additional information is required, please let me know.

Sincerely,


Anna M. Baker
Examination Coordinator

BOARD SEAL

06-R-2136

Hand Shook
**A RESOLUTION
BY COUNCILMEMBER HOWARD SHOOK**

A RESOLUTION TO APPOINT DR. CHERYL ALLEN, CPA, TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT- LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, FOR A TERM OF THREE (3) YEARS, SAID TERM TO BEGIN UPON THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the Audit Committee was established by the 1996 Charter of the City of Atlanta, Georgia; and

WHEREAS, the Audit Committee is comprised of five voting members who shall include the mayor or mayor's appointee, the president of the council or the president's appointee, and three at-large members appointed by the entire city council; and

WHEREAS, one of the three at-large positions is currently vacant; and

WHEREAS, Dr. Allen meets the qualifications to serve on the Audit Committee, in that she is a certified public accountant and a resident of the City of Atlanta. A copy of her resume is attached to this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Dr. Cheryl Allen, CPA, is hereby appointed to the City of Atlanta Audit Committee as one of the three at-large members appointed by the entire city council, for a term of three (3) years, said term to begin upon the approval of this Resolution.

F-2

Licensee Information**Name:** Cheryl Lynn Allen**Address:** 1337 Thurgood Street

Atlanta GA 30314

License Information**Profession:**Accountancy **License No:** CPA009207 **License Status:** Active**License Type:** Certified Public Accountant **Obtained By Method:** Conversion **From State/Prov:****Issue Date:** 5/7/1987 **Expiration Date:** 12/31/2007**Discipline Information**

No Discipline Information

No scanned public board order documents exist.

Associated Licenses

No Associated License Information Available

You may close this window to return to your search results

Data current as of: September 13, 2006 10:27:37

Cheryl Lynn Allen, Ph.D., CPA
Associate Professor, Accounting
Morehouse College

Professional Experience:

- Auditor, Ernst & Young, CPA's, Atlanta, Georgia, 1983-1988.
- Accounting Consultant, Historic District Development Corporation, 2002 - 2004
- Business Strategy Consultant, Franklin Pontiac GMC Truck, Franklin, Tennessee, 1999 – Present.
- Business Strategy Consultant, Southlake Buick Volvo Subaru Atlanta, Georgia, 1993– 1999.
- Accounting Consultant, Atlanta Neighborhood Development Corporation, 1990-1992.
- Program Consultant, Department of Transportation, Summers, 1989 and 1990.

Education:

- Ph.D. degree in Business Administration (concentration in Accounting) The University of Georgia, 1998: **Dissertation:** The Perceived Benefit of An Accounting Education for Students Choosing 150-Hour Programs.
- Master's degree in Business Administration (concentration in Accounting) Clark-Atlanta University (Atlanta University), 1983.
- Bachelor's degree in Business Administration (concentration in Accounting) Clark-Atlanta University (Clark College), 1981. Magna Cum Laude.

Affiliations and Professional Titles:

- American Accounting Association.
- America Institute of Certified Public Accountants.
- Beta Gamma Sigma Honor Society, 2006
- Omicron Delta Kappa Leadership Fraternity, 2006
- Beta Alpha Psi, The National Accounting Fraternity, 1998.
- Clark-Atlanta University Alumni Association
- CPA (Georgia, 1986).

Academic Associate Professor, Division of Business Administration and Economics

Experience: Morehouse College, 2006 - present: Courses taught: Financial Accounting Principles; Managerial Accounting Principles, Auditing, Advanced Accounting

Assistant Professor, Division of Business Administration and Economics
Morehouse College, 1998 - 2005 Courses taught: Financial Accounting Principles; Managerial Accounting Principles, Auditing, Advanced Accounting

Teaching Assistant, J.M., Tull School of Accounting,
The University of Georgia, 1992 - 1998. Courses taught: Principles of Accounting I and II

Cheryl L. Allen, Ph.D., CPA
Associate Professor Accounting,
Morehouse College

Dr. Cheryl L. Allen is an Associate Professor of Accounting at Morehouse College in Atlanta, Georgia. Dr. earned her Ph.D. in accounting from the University of Georgia, and her MBA and B.A. in accounting from Clark-Atlanta University. She spent five years with the public accounting firm, Ernst and Whinney CPAs (now Ernst and Young CPAs) in the Atlanta office, and is certified as a CPA in the state of Georgia. Dr. Allen serves on several college-wide and departmental committees. She is a member of the Board of Directors of Morehouse College. Additionally, she is faculty advisor to the student chapter of the National Association of Black Accountants (NABA), a former advisor to The National Association of Collegiate Scholars, and has served as a faculty ambassador for the Morehouse International Spring Tour for nine tours. Dr. Allen's service to the profession includes a three-year appointment to the Minority Initiatives Committee for the American Institute of Certified Public Accountants (AICPA), serving as the chair of the faculty subcommittee for two of the three years, and most recently elected president and council representative for the Diversity Section of the American Accounting Association, the national association of accounting academics. Dr. Allen's past community service includes her service on the Board of Director of the Sweet Auburn Curb Market, financial advisor to the Southside Community Development Corporation, and financial consultant to the Atlanta Committee for Public Education.

Professor Allen's research interest is in Accounting Education and Pedagogy and Accounting Policy. She has presented her research at national and regional conferences. Her research on these topics is published in the *Journal of Accounting and Finance Research*, *The Managerial Auditing Journal*, and *The Accounting Historians Journal*. She has also contributed accounting articles to the educational newsletters of AAA and the AICPA. Dr. Allen is a charter member of the African-American Accounting Doctoral Association (now AHNADA) founded and sponsored by the accounting firm KPMG and the Ph.D. Project, and an AICPA Doctoral Fellow. She is a member of the American Institute of Certified Public Accountants and Beta Alpha Psi, the national accounting fraternity. Dr. Allen is a native of Chattanooga, Tennessee and the fourth of five children born to Dr. Oscar and Elizabeth Allen who are both retired educators from the Chattanooga Public School System.

AN ORDINANCE

Councilmember Anne Fauver

and Chela Husler

An Ordinance to amend the Charter of the City of Atlanta adopted under and by virtue of the authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, P. 298, Et. Seq.) as amended, to amend Part I, Subpart A, Article VII, Chapter 3, Section 2-301(c) of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, P. 4469, Et Seq.), approved April 15, 1996, as amended, so as to allow elected officials to view a video taped copy of the Elected Officials mandatory training modules; to make the mandatory training apply to newly elected officials only; and for other purposes.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

Section 1: That Section 2-301 (c) of the Code of Ordinances which reads as follows:

(c) Mandatory training. The mayor, president of the council, and councilmembers shall, following each regular Municipal General Election or such election held in place thereof, attend a mandatory training session that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code and the legislative process. Said mandatory training shall be required of newly elected officials only.

(1) The Municipal Clerk, shall hold, or cause to be held, a training session for all current and newly elected city of Atlanta officials that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code, and the legislative process. Said training session shall be offered on two separate dates, but no later than July 1 of the year following each municipal general election or no later than 60 days following any election held in lieu thereof, and no later than 60 days following a Special Election held to fill a vacancy in office. Persons required to attend shall be present at the entirety of a session, or at a combination of the offered sessions whereby all training modules designated for the particular office held are covered. Attendance as noted shall be mandatory. Each official shall be required to sign an affidavit stating that he/she has completed training, with said affidavit to be certified by the Clerk or the Clerk's designee.

(2) Any official required to attend who has not completed the mandatory training by the end of the second available training session, shall be deemed non-compliant and shall be immediately fined \$50.00. An additional \$100.00 fine shall continuously be assessed each non-compliant official, every 30 days after the date

of non-compliance in which an official has not paid the assessed fine or received a waiver and completed a makeup training session as outlined in subsections (c)(5) and (6) of this section.

(3) All payments of fines shall be paid to the City of Atlanta and shall be submitted to the Municipal Clerk, or designee who shall then record that the fine has been received and forward each payment to the Chief Financial Officer.

(4) Immediately following the second offered training session, and if necessary upon the assessment of further fines, the Municipal Clerk shall notify, by certified mail, each official who has not completed mandatory training that he or she is in non-compliance of the law and of the penalty thereby imposed. The Clerk shall simultaneously notify the Chief Financial Officer of the City, the President of Council and the Chairperson of the Committee on Council of any official's non-compliance. However, failure of receipt of such notification does not relieve the official of the obligation to attend the mandatory training and to pay the assessed fine.

(5) Any non-compliant official may submit, through the Chair of the Committee on Council, a written appeal to the Council requesting a waiver of the assessed fine. Supporting evidence of the reason(s) of his/her non-compliance must be presented in the appeal. If due cause is shown, the Council may adopt a resolution, by majority vote, to waive the fine.

(6) In all such cases, whether the assessed fine is paid or waived, any non-compliant official shall be required to attend a make-up training session scheduled by appointment with the Municipal Clerk. Such session may be provided through a videotaped session, but shall cover in its entirety all required training modules. The non-compliant official's signed affidavit of completion of training and the Clerk's or the Clerk's designee's certification of same, shall be required to avoid further assessments of fines. There shall be no waiver of training attendance granted under any circumstances.

(7) The Municipal Clerk shall develop, or cause to be developed, a manual detailing all of the above.

Be amended to read:

- (c) Mandatory training. The mayor, president of the council, and councilmembers shall, following each regular Municipal General Election or such election held in place thereof, attend a mandatory training session that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code and the legislative process.

(1) The Municipal Clerk, shall hold, or cause to be held, a training session for all **newly** elected city of Atlanta officials that shall include, but not be limited to, matters of campaign and financial disclosure requirements, standards of conduct, ethics code, and the legislative process. Said training session shall be offered on two separate dates, but no later than July 1 of the year following each municipal general election or no later than 60 days following any election held in lieu thereof, and no later than 60 days following a Special Election held to fill a vacancy in office. Persons required to attend shall be present at the entirety of a session, or at a combination of the offered sessions whereby all training modules designated for the particular office held are covered. Attendance as noted shall be mandatory. Each official shall be required to sign an affidavit stating that he/she has completed training, with said affidavit to be certified by the Clerk or the Clerk's designee.

Should said official(s) be unable to attend either of the two sessions, s/he may obtain a copy of the video tape of the session which shall include in its entirety, all required training modules.

After viewing the required material, said official shall provide to the Municipal Clerk a signed affidavit, no later than July 1, (or no later than sixty days after a Special Election), stating that the training module has been viewed in its entirety.

(2) Any official required to attend who has not completed the mandatory training by the end of the second available training session, **or provided evidence of having viewed the training video in its entirety, by July 1 of the subject year, or no later than 60 days after a Special Election** shall be deemed non-compliant and shall be immediately fined \$50.00. An additional \$100.00 fine shall continuously be assessed each non-compliant official, every 30 days after the date of non-compliance in which an official has not paid the assessed fine or received a waiver and completed a makeup training session as outlined in subsections (c)(5) and (6) of this section.

(3) All payments of fines shall be paid to the City of Atlanta and shall be submitted to the Municipal Clerk, or designee who shall then record that the fine has been received and forward each payment to the Chief Financial Officer.

(4) Immediately following the second offered training session, and if necessary upon the assessment of further fines, the Municipal Clerk shall notify, by certified mail, each official who has not completed mandatory training that he or she is in non-compliance of the law and of the penalty thereby imposed. The Clerk shall simultaneously notify the Chief Financial Officer of the City, the President of Council and the Chairperson of the Committee on Council of any official's non-compliance. However, failure of receipt of such notification does

not relieve the official of the obligation to attend the mandatory training and to pay the assessed fine.

(5) Any non-compliant official may submit, through the Chair of the Committee on Council, a written appeal to the Council requesting a waiver of the assessed fine. Supporting evidence of the reason(s) of his/her non-compliance must be presented in the appeal. If due cause is shown, the Council may adopt a resolution, by majority vote, to waive the fine.

(6) In all such cases, whether the assessed fine is paid or waived, any non-compliant official shall be required to attend a make-up training session scheduled by appointment with the Municipal Clerk. Such session may be provided through a videotaped session, but shall cover in its entirety all required training modules. The non-compliant official's signed affidavit of completion of training and the Clerk's or the Clerk's designee's certification of same, shall be required to avoid further assessments of fines. There shall be no waiver of training attendance granted under any circumstances.

(7) The Municipal Clerk shall develop, or cause to be developed, a manual detailing all of the above.

Section 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

06-0-1597

**AN ORDINANCE BY
COMMITTEE ON COUNCIL**

AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE XVI, DIVISION 1, SECTION 2-1852 (ENTITLED, "PROCEDURES FOR APPOINTMENTS OF COUNCILMEMBER TO A BOARD, COMMISSION OR AUTHORITY.") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO ESTABLISH A PROCEDURE FOR APPOINTMENTS OF PERSONS, BY INDIVIDUAL MEMBERS OF COUNCIL, TO BOARDS, COMMISSIONS OR AUTHORITIES; TO WAIVE CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

WHEREAS, the committee on council held work sessions and meetings to review the Code of Ordinances, City of Atlanta, Georgia (hereinafter, "City Code") to suggest and effectuate amendments thereto; and

WHEREAS, Chapter 2, Article XVI, Division 1, Section 2-1852 (hereinafter "Section 2-1852") outlines the procedure required whenever a member of council is to be appointed, by the council, to a board, commission or authority; and

WHEREAS, there are instances when the council has the exclusive authority to appoint individual members of the public to fill vacancies on boards, commissions, or authorities; and

WHEREAS, there may be occurrences when multiple persons are nominated by individual members of council for only one vacancy on said board, commission, or authority; and

WHEREAS, it is the intent of council that there be an established procedure for determining the name of such appointee for said board, commission, or authority, as agreed upon collectively by the members of council.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1: Chapter 2, Article XVI, Division 1, Section 2-1852, which reads:

Sec. 2-1852. Procedures for appointments of councilmember to a board, commission or authority.

Whenever it is required that a member of the council shall be appointed by the council to a board, commission or authority, the following procedures shall be used:

(1) *Nomination.*

a. Written notification of the vacancy shall be received from the president by the committee on the council.

G-2

- b. Upon receipt of written notification of the vacancy the committee on the council shall, by resolution, submit the names of all councilmembers to the full council.
- c. An individual councilmember may request, either in writing or orally at a meeting of the council, that such councilmember's name be withdrawn from consideration.
- d. Councilmembers whose names have been referred to the committee on council shall submit a letter to the committee on council confirming their willingness and availability to serve, as well as any other pertinent information. Such information shall be forwarded to all members of the council for the vote.

(2) *Voting procedures.*

- a. *One vacancy.* When only one vacancy exists and the name of only one councilmember has been placed in nomination, the vote shall be taken electronically. If there is more than one nomination for such vacancy, the municipal clerk shall issue, to the councilmembers, a paper ballot on which all nominees' names are printed. Councilmembers shall circle the names of the nominees of their choice, sign the ballots and return them to the municipal clerk. The municipal clerk shall then tally, or cause the ballots to be tallied, and announce the results. Such ballots shall become a part of the official record.
- b. *Multiple vacancies.* When more than one vacancy exists, the municipal clerk shall issue, to all councilmembers, one ballot for each existing vacancy. Councilmembers shall circle the names of their choices on each ballot (one per ballot), sign the ballots and return them to the municipal clerk. The clerk shall tabulate, or cause the ballots to be tabulated, and announce the vote.

be hereby amended to read as follows:

Sec. 2-1852. Procedures for appointments to a board, commission or authority.

A. Whenever it is required that a member of the council shall be appointed by the council to a board, commission or authority, the following procedures shall be used:

(1) *Nomination.*

- a. Written notification of the vacancy shall be submitted to the president of city council and the chair of the committee on council.
- b. Upon receipt of written notification of the vacancy, the chair of the committee on council shall establish a deadline for the submission of interested councilmembers' nominations for said vacancy and notify all members of council of said deadline and vacancy or vacancies.
- c. An individual councilmember may nominate himself, herself, or another councilmember as a nominee for the vacancy by submitting a letter to the committee on council, by the established deadline, confirming the councilmembers' willingness and availability to serve, as well as any other pertinent information. Such information shall be forwarded to all members of the council for the vote.

(2) *Voting procedures.*

I. *One vacancy.*

- a. When only one vacancy exists and the name of only one councilmember has been placed in nomination, the councilmember shall be submitted for appointment to the vacancy.
- b. A resolution to this effect shall confirm the nominee as the appointee.

II. *One vacancy, multiple nominees.*

- a. If there is more than one nomination for such vacancy, the municipal clerk shall issue, to the councilmembers, a paper ballot on which all nominees' names are printed.
- b. Councilmembers shall circle the names of the nominees of their choice, sign the ballots and return it to the municipal clerk. Such ballots shall become a part of the official record.
- c. The municipal clerk shall then tally, or cause the ballots to be tallied, and announce the results. The councilmember receiving the highest number of votes shall be submitted for appointment to the vacancy.
- d. A resolution to this effect shall confirm the nominee as the appointee.

III. *Multiple vacancies.*

- a. When more than one vacancy exists, the municipal clerk shall issue, to all councilmembers, one ballot for each existing vacancy.
- b. Councilmembers shall circle the names of their choices on each ballot (one per ballot), sign the ballots and return them to the municipal clerk. Such ballots shall become a part of the official record.
- c. The clerk shall tabulate, or cause the ballots to be tabulated, and announce the results. The councilmember receiving the highest number of votes shall be submitted for appointment to the vacancy.
- d. A resolution to this effect shall confirm the nominee as the appointee.

B. Upon it becoming necessary to appoint, by majority vote, a member of the public to fill a vacancy on any board, commission, or authority, for which the governing body has exclusive authority of appointment, the following procedures shall be used:

(1) *Nomination.*

- a. Written notification of the vacancy shall be submitted to the president of city council and the chair of the committee on council.
- b. The chair of the committee on council shall notify all members of council of said vacancy or vacancies, as well as, establish a deadline by which members of council must submit the names of qualified nominees.
- c. Upon notification, if they are so inclined, members of council and the president of council, may submit the names of qualified persons to fill the vacancy to the chair of the committee on council. Submission of the names of qualified individuals must be in written form and must be received by the established deadline.

- d. Upon such submission, the committee on council shall review, comment, and report on the qualifications of such nominee or nominees. Any nominee not possessing the legally required qualifications, as determined by the committee on council, will be automatically disqualified.
- e. Upon completion of its report on the qualifications of such nominee or nominees, the committee on council shall submit a ballot of names of all qualifying nominees to the full council, with no further nominations being allowed from the floor.

(2) *Forming a consensus.*

I. *One vacancy, one qualified nominee.*

- a. When only one vacancy exists and the name of only one qualified individual has been placed in nomination, the nominee shall be submitted for appointment to the vacancy.
- b. A resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

II. *One vacancy, multiple qualified nominees.*

- a. If there is more than one nomination for only one vacancy, the municipal clerk shall issue to the councilmembers a paper ballot on which all nominees' names are printed.
- b. Each councilmember shall circle the name of the nominee of his/her choice, sign the ballot, and return it to the municipal clerk.
- c. The municipal clerk shall then tally, or cause the ballots to be tallied, and announce the results. Such ballots shall become a part of the official record.
- d. The nominee receiving a majority vote shall be submitted for appointment to the vacancy.
- e. A resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

III. *One vacancy, tie amongst multiple qualified individuals.*

- a. In the event that one person does not receive a majority vote or there is a tie amongst two (2) or more nominees who receive the highest identical number of votes, then a second ballot shall be issued. This ballot process shall be continued until such time as one person receives a majority vote or an unbreakable tie occurs.
- b. The subsequent ballots shall be comprised of the two or more highest vote recipients.
- c. The nominee receiving a majority vote shall be submitted for appointment to the vacancy.
- d. A resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

IV. *Unbreakable tie.*

- a. Should there be a second tie amongst those nominees receiving the highest identical number of votes, a resolution, saving a blank for the insertion of the name of a single nominee, along with an attachment, which includes the names and resume/qualifications of only those individuals involved in the unbreakable tie, shall be submitted to the committee of purview.

- b. Upon receipt of said resolution, the committee of purview shall hear from the individuals and make a recommendation as to a single appointee, as evidenced by the insertion of the individual's name into the resolution.
- c. The committee of purview shall forward the resolution to full council for an official vote.
- d. In the event that the official vote results in a tie, it shall be resolved upon the vote of the president of council, as outlined in Section 2-36 (d) of the Code of Ordinances.

(3) *Multiple vacancies.*

- a. When more than one vacancy exists, the municipal clerk shall issue, to all councilmembers, one ballot for each existing vacancy.
- b. Councilmembers shall circle the names of their choices on each ballot (one per ballot), sign the ballots, and return them to the municipal clerk.
- c. The clerk shall tabulate, or cause the ballots to be tabulated, and announce the vote. Such ballots shall become a part of the official record.
- d. The two (2) nominees receiving the highest number of votes shall be submitted for appointment to the vacancies.
- e. Resolution to this effect shall be drafted and submitted to the committee of purview and the committee on council.

RCS# 427
7/17/06
3:25 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE 06-O-1595 06-O-1596 06-O-1597 06-O-1598
FIRST READS
REFER

YEAS:	14
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	1
EXCUSED:	0
ABSENT	1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE

RCS# 423
7/17/06
3:20 PM

Atlanta City Council

COMMITTEE OF THE WHOLE

PROCEDURAL

RETURN TO REGULAR SESSION

APPROVE

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

PROCEDURAL

RCS# 422
7/17/06
3:19 PM

Atlanta City Council

COMMITTEE OF THE WHOLE

MULTIPLE 06-O-1595 06-O-1596 06-O-1597 06-O-1598
 FIRST READS
 APPROVE

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	NV Fauver	Y Martin	Y Norwood
Y Young	Y Shook	NV Maddox	Y Willis
B Winslow	Y Muller	NV Sheperd	NV Borders

MULTIPLE

RCS# 418
7/17/06
3:07 PM

Atlanta City Council

COMMITTEE OF THE WHOLE

PROCEDURAL COMMITTEE ON COUNCIL AGENDA AND ADDENDUM

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

PROCEDURAL

RCS# 416
7/17/06
3:04 PM

Atlanta City Council

REGULAR SESSION

PROCEDURAL

ENTER COMMITTEE OF THE WHOLE

APPROVE

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Hall	Y Fauver	NV Martin	NV Norwood
Y Young	NV Shook	Y Maddox	Y Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

PROCEDURAL



06- C-1965

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment

Dear President Lisa Borders and Members of the Council:

It is a pleasure for me to reappoint Natalie Brown to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Brown will continue to serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

G-3

Natalie D. Brown

521 Irwin Street
Atlanta, Georgia 30312
United States

home: 404.525.2419
cell: 678.234.3757
natalied.brown@firstdata.com

Senior Executive with broad-based expertise in P&L/general management, TQM, sales, marketing, business development, products and services, and e-business.

PROFESSIONAL HISTORY

FIRST DATA MERCHANT SERVICES, Atlanta GA 2003 – present
Director, Internet Marketing & Strategic Alliances

- Design web content for existing and emerging B2C and B2B/B2G market segments
- Develop Internet promotional strategy for fast-growing suite of e-commerce products/services
- As of 1Q on target to achieve 159% of plan in Total Revenue
- Engineer integrated e-business marketing mix (e.g., e-product sales, packaging, pricing and delivery strategies)
- Provide e-marketing support to leverage RSA and Business Development initiatives
- Grow DBG market share and brand equity/loyalty within discreet target audiences
- Leverage acquisition model through segmented marketing across DBG traditional and new media channels
- Monitor competitive environment and best practices to optimize strategic positioning

FIRST DATA MERCHANT SERVICES, Atlanta GA 1999 – 2003
Director, Internet/e-Commerce Sales & Marketing

- Grew and managed integrated Internet/e-commerce product set
- Assimilated affiliate product value-adds to realize passive incremental revenue goals
- Established new and existing distribution channels via Reseller and Referral programs
- Spearheaded new business opportunities within and across vertical aggregates
- Defined/executed go-to-market initiatives by leveraging new/existing B2B & B2C distribution channels
- Leveraged affiliate customer base to grow brand visibility and cross-sell opportunity

FIRST DATA MERCHANT SERVICES, Atlanta GA 1998 – 1999
Manager, Internet Services & Solutions

- Piloted first Internet sales consulting group to provide web store and payment solutions to regional and mid-market merchants
- Managed dedicated Internet sales team to exceed short and long term P&L objectives (

FIRST DATA MERCHANT SERVICES, Atlanta GA 1998 – 1999
Manager, Products & Services

- Managed core and peripheral product development through multi-phased launch process
- Identified/integrated new terminal, e-commerce and advanced product solutions to compliment existing product set
- Branded & distributed product collateral to Sales contingent
- Developed training manuals and curricula for Regional Sales, Corporate Sales and Relationship Management groups

FIRST DATA MERCHANT SERVICES, Atlanta GA 1996 – 1998
Manager, Regional Sales

- Recruited, interviewed, and trained a sales team of 15 to achieve 200% of PTP revenue objectives
- Developed integrated sales and marketing strategies to facilitate new market penetration
- Administered issues related to pricing management, risk feasibility, profitability and customized setup protocol

Natalie D. Brown

- Procured large client relationships through new business development, proposal development, contract negotiation and product configuration

AMERICAN BUSINESS SYSTEMS, Atlanta GA
Senior Sales & Marketing Consultant

1993 – 1996

- Built and implemented sales acquisition strategy to penetrate new and evolving vertical marketplaces
- Integrated comprehensive practice management and electronic payment solutions for healthcare clients
- Developed value-added solutions to increase client Accounts Receivable via electronic claims reimbursement
- Documented and implemented formal training curricula to orient new clients to billing and practice management solutions

EDUCATION

- UNIVERSITY OF PHOENIX, Phoenix, AZ
MBA Candidate – Global Management (1Q 2005)
- SOUTHERN POLYTECHNIC STATE UNIVERSITY, Atlanta GA
Certification – Web Design
- UNIVERSITY OF COLORADO SCHOOL OF LAW, Boulder, CO
J.D. Candidate – Corporate Law
- EMORY UNIVERSITY, Atlanta GA
B.A. – Humanities

SKILLS

ADEPT STRATEGIST

- Strategic growth and acquisition planning based on quarterly and annual financial forecasting
- Functional proficiency in integrated marketing, pricing/packaging, and vertical positioning
- Strong analytical, presentation, and critical thinking skills

GROWTH CATALYST

- High Volume Sales and Management Expertise
- Understanding of ROI, pricing and profitability models as a performance drivers
- Experienced in negotiating alliances, partnerships, and bi-lateral vendor contracts
- Functional proficiency in the operational infrastructure supporting FDMS transaction processing

LANGUAGES

- French - Secondary and Collegiate study; written and spoken (7 years)



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

04-C-1385

July 19, 2004

President Pro-Tempore Ceasar Mitchell and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Natalie Brown to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Natalie Brown will serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,


Shirley Franklin

CONFIRMED BY
AUG 16 2004
COUNCIL



06- C-1966

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Dedra Evans to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Evans will continue to serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

G-4



04-C-1386

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

July 19, 2004

President Pro-Tempore Ceasar Mitchell and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Eastside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Dedra Evans to serve as a member of the Eastside TAD Neighborhood Advisory Board in the NPU-M Category for the City of Atlanta. This appointment is for a term of two (2) years.

I am confident that Dedra Evans will serve the Eastside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY
AUG 16 2004
COUNCIL

CD

DEDRA F. EVANS
dedra.evans@pharma.novartis.com

732 Highland Avenue
Atlanta, Georgia 30312

Telephone/Message:
(404) 525-1083

*Objective: To work in an innovative and leading pharmaceutical company
where I can utilize my clinical education background and medical liaison experience.*

EDUCATION

Mercer University Southern School of Pharmacy, Atlanta, Georgia May 1996
Doctor of Pharmacy Degree

Morris Brown College, Atlanta, Georgia May 1989
Bachelor of Science, Biology, Cum Laude

EMPLOYMENT

Novartis Pharmaceuticals Corporation – East Hanover, NJ

Regional Scientific Associate Director

Jun 2002 - Present

Educational Training Coordinator for ABGHI Team

April 2003 - Present

Primary Responsibilities Include:

- Establishing, developing and maintaining relationships with influential members of the ABGHI therapeutic area within geography (GA and SC)
- Dissemination and implementation of scientific strategies for designated customers
- Function as regional scientific resource

As Educational Training Coordinator, responsibilities include:

- Scientific Specialty Team (SST) Coordinator of educational training for national ABGHI team
- Strategic planning with Product Team Leaders (PTLs), Area Scientific Director (ASD), Therapeutic Team Directors (TTDs), and Managed Care Health Outcomes Coordinator (MMHOC) to develop training material for team through conference calls, regional and national meetings
- Working with Director of Program Development (DPD) to assist with providing continuing education credit from training workshops

Mercer University Southern School of Pharmacy – Atlanta, GA

Director, Continuing Education and Professional Affairs

Jun 2001 – Jun 2002

Primary Responsibilities Included:

- Planning, scheduling and administering all continuing education programs for the school
 - Pursuing financial support through grants, gifts, etc. from pharmaceutical companies and other sources to conduct continuing education programs
 - Supervising administrative secretary and pharmacy work study students for continuing education department
 - Coordinating with the University of Georgia with the implementation of the joint Nontraditional Pharm.D. Program
 - Attending pharmacy association meetings throughout the year
 - Managing budget for the continuing education department
 - Assisting students in obtaining intern experience
-

Solvay Pharmaceuticals, Inc. - Marietta, GA

Medical Liaison - Women's Health

Dec 1996 – Oct 1998

Senior Medical Liaison - Women's Health and Gastroenterology

Oct 1998 – May 2001

Primary Responsibilities Included:

- Establishing, developing, and maintaining a high degree of rapport with selected national and international thought leaders
- Excelling and assisting in management and/or scientific responsibilities including:
 - mentoring/coaching new medical liaisons;
 - developing scientific support material;
 - miscellaneous administrative activities
- Providing advanced medical/technical knowledge for Solvay field sales forces through creation of presentations
- Supporting managed care sales efforts by providing advanced product, medical and research data for use in sales activities; making presentations as appropriate to formulary committees or other decision-makers
- Encouraging publications and specific meeting presentations related to company's therapeutic areas of interest
- Optimizing the communication between selected thought leaders and company's Research and Development
- Participating in planning of regional speaker programs and ensuring effective utilization of selected thought leaders
- Spearheading the planning and implementation of local and regional symposia and round table discussions
- Participating in strategic planning to significantly improve corporate presence and enhancing future competitiveness

PROFESSIONAL ACTIVITIES

Student National Pharmaceutical Association, 1991 - 1995

Academy of Managed Care Pharmacy, 1995 - 1996

National Osteoporosis Foundation, Dec 1996 – present

American Gastroenterology Society, January 2001 – present

Georgia Pharmaceutical Association, May 2001 - present

COMMUNITY ACTIVITIES

Bond Federal Credit Union – Board Member, 2000 – present

Personnel Committee Member – 2004

Ben Hill United Methodist Church – Church Secretary, 2002 – present

Member, Fourth Ward Neighborhood Association

LICENSE

Registered Pharmacist - State of Georgia, July 1996 (License Number 18732)

REFERENCES

Available Upon Request



06- C-1978

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

September 5, 2006

President Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Reappointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint James Wright to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta in the Castleberry Hill Neighborhood Association Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Wright will continue to serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

G-5

JAMES WRIGHT

James Wright has always been a trailblazer and a master of many areas. A student in the martial arts of Tae Kwon Do, Choi Kwang Do, and Wing Chun, Wright approaches investing with an aggressive yet deliberate and patient approach.

Wright who insists on excelling through solo performance recalls declining a position at Merrill Lynch because it was being offered by friends. He says, "I wanted to see if I had what it took to cut it on Wall Street based on my own credentials, so I declined the Merrill Lynch offer and pursued Dean Witter. Wright was hired by the investment firm a week after his interview.

He went on to become a star employee at Dean Witter, earning "Most New Accounts" awards in 1994 and 1995. Wright then went on to establish the Atlanta-based investment firm The Wright Capital Management Company. Wright, a Registered Investment Advisor, Certified Retirement Plan Specialist, Rule 144 Specialist, and a Chartered Financial Analyst candidate, earned a Bachelor degree in Mechanical Engineering from Virginia Military Institute in Lexington, V.A.. He graduated as a Second Lieutenant in the United States Army and worked for three Fortune 500 companies prior to starting The Wright Capital Management Company.

The then 33-year-old, Wright, founded The Wright Capital Management Company, when he saw so many people in various segments of the community without a basic understanding of financial planning. The company delivers investment services to all market segments. Wright says, "The bulk of our client base are people who fall in the top 15% income brackets in the country, but we are thrilled that our educational thrust at the company is successfully bringing young people and minorities into the fold of financial planning, security and empowerment." Much of our education is delivered through hosting our Atlanta-based radio and television show.

Starting off as a side business, Wright dabbled in real estate. In 2002, Wright sold Wright Capital Management and became a serious real estate investor, covering 4 states with Georgia heading that list. Now spending much of his time in Atlanta on a unique real estate and business venture, Wright enjoys marriage and a family.

CONTACT INFO

JAMES WRIGHT

185 PETERS ST.

ATLANTA, GA 30313



04-C-0719

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

March 15, 2004

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

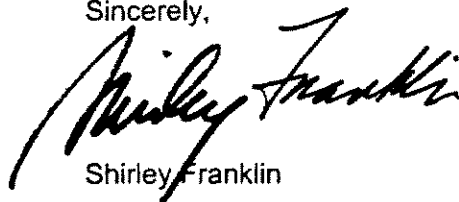
RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Appointment

--Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint James Wright to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta. This appointment is for a **term of two (2) years.**

I am confident that James Wright will serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY

MAY 03 2004

COUNCIL

Attachment

Re: Westside TAD Downtown Advisory Board

04-C-0719

James Wright will serve as a member of the Westside TAD Downtown Advisory Board in the Castleberry Hill Neighborhood Association Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

RCS# 5662
5/03/04
4:05 PM

Atlanta City Council

Regular Session

MULTIPLE 04-C-0716 04-C-0717 04-C-0718 04-C-0719

CONFIRM

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
NV Starnes	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Boazman	NV Woolard

MULTIPLE



06- C-1979

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

September 5, 2006

President Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303


RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Reappointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Michael Tompkins to serve as a member of the Westside TAD Downtown Advisory Board for the City of Atlanta in the Chamber of Commerce Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Tompkins will continue to serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

G-6

Michael E. Tompkins, CPM, CCIM

Michael Tompkins is the President and a principal at Julian LeCraw & Co., LLC, which has been investing in Georgia, Florida and Alabama real estate since 1955. He originally grew up in New York City, where he was educated in the area of accounting and economics at the City University of New York.

Since relocating to Atlanta in 1977, he has worked in the areas of accounting/tax planning, construction, development, finance and property management. He has been designated a Certified Property Manager and a Certified Commercial Investment Member. He has served on many Boards:

- Atlanta Apartment Association, President 2001
- Georgia Apartment Association, President 2004
- Florida Apartment Association, Treasurer 1986; Developer's Council President 1986 – 1987
- National Multi-Housing Council, Member since 1998, Chairman of Property Management Committee 2002
- Atlanta Community Food Bank, Vice Chairman 2002 – 2003
- National Board of Trustees for the Boys and Girls Club of America 1998 – 2001.
- Advisory Board of the George West Mental Health Foundation, Inc. 2003 – 2004
- Board of Visitors Emory University 2001 – 2004
- Atlanta Chamber of Commerce, Economics and Better Atlanta Committees 2003 – 2004
- National Apartment Association 1984 – 2004
Education Committee, Member 1999 – 2000
Distance Learning, Chairman 2001
Membership, Chairman 2002 – 2003
Budget – Finance, Member 2003 – 2004
Strategic Growth, 2002 – 2003
Membership Services, 2002 - 2003
2004 Education Conference, Chairman of subcommittee registrations
- Legislative, Chairman 2004

Michael and June (wife for 21 years) have four children. He spends his recreational time golfing, reading, writing and playing piano.

CONTACT

BLDG. 100, STE. 200 1515

N. SIDE DR., NW

ATLANTA, GA 30318

(404) 367-6009

michaelt@lecraw.com



CITY OF ATLANTA

04-C-1281

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

July 6, 2004

President Pro-Tempore Ceasar Mitchell and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Appointment

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Michael Tompkins to serve as a member of the Westside TAD Downtown Advisory Board in the Metro Atlanta Chamber of Commerce Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Michael Tompkins will serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,


Shirley Franklin

CONFIRMED BY
JUL 19 2001
COUNCIL



06- C-1986

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

September 5, 2006

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Reappointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint Michael Jeter to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta in the Neighborhood/Non-profit Category. This appointment is for a **term of two (2) years**.

I am confident that Mr. Jeter will continue to serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

G-7

Michael Jeter
1578 Mozley PL SW
Atlanta, GA 30314
(404) 753-4783 H
(404)-892-8860 B
(404)-892-8860 C
Email: jetersea@netzero.com

Career Objective: To utilize the profits from the existing family businesses to secure the family's financial status. To incorporate as many younger family members as possible in order to familiarize them with business practice and the necessary long term steps for financial stability. Carry forward a Legacy of Fair, Ethical and Profitable Business practice.

Education: Associate English Education June, 1985 Morris Brown College

Experience: Gordon's Body Shop, Inc/Owner
678 Simpson ST NW Atlanta, GA
June 1995 - Present

City of Atlanta Police Department
Mitchell ST NW
Special Police
Jan 1986 - June 1995

Piedmont Hospital 1968 Peachtree Rd Atlanta, GA
Evening Supervisor
June 1983 - 1987

**The Honorable Mayor
City Of Atlanta
Shirley Franklin**

My name is Michael Jeter I am the son of Mr. And Mrs. George and Barbara Jeter. I am the seventh child of ten . I was reared in Atlanta,Ga. At 754 Magnolia ST. Now known as Vine City. I attended E.R Carter Elem., John F. Kennedy Middle, and Booker T. Washington High School where I graduated with honors and distinction. I have completed two Associate Degree's from Morris Brown College and Georgia State University.

I am married to Sharon Dunn-Jeter for eighteen years. We have two wonderful children, Eric and Amanda Jeter. We live at 1578 Mozley Place in the Mozley Park / ML king neighborhood where I have served on the Park committee for NPU- J(1991-1993) and The Mozley Park Seniors Advisory Board. I'm the PTSA President for John F. Kennedy Middle School. Where our motto for 2004 is "An open door for a hungry soul". I'm a business owner and community activist in the City of Atlanta. I own and operate the oldest Body Shop in the City of Atlanta. Located at 678 Simpson ST NW. Gordon's Body Shop, Inc. In the last twenty years we have repaired vehicles for the City of Atlanta, Fulton County, and State of George. I'm proud to announce sixty years of successful business within the City of Atlanta as of June 2006. I am most honored to be consider for the ADA Advisory Committee. I'm looking forward to being apart of the Mayor's winning and progressive team.

RCS# 5661
5/03/04
4:04 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-0712 04-C-0714 04-C-0721

CONFIRM

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	NV Moore	Y Mitchell
NV Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Boazman	NV Woolard

MULTIPLE



CITY OF ATLANTA

04-C-0721

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

April 13, 2004

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303


RE: Westside Tax Allocation District (TAD) Neighborhood Advisory Board Appointment

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Michael Jeter to serve as a member of the Westside TAD Neighborhood Advisory Board for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Michael Jeter will serve the Westside TAD Neighborhood Advisory Board with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY

MAY 03 2004-

COUNCIL

Attachment

Re: Westside TAD Neighborhood Advisory Board

04-C-0721

Michael Jeter will serve as a member of the Westside TAD Neighborhood Advisory Board in the Neighborhood Non-profit Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

CITY COUNCIL
ATLANTA, GEORGIA

06- R -2128

A RESOLUTION

BY COMMITTEE ON COUNCIL

**A RESOLUTION TO APPROVE THE FINAL REPORT ENTITLED
"ATLANTA CITY COUNCIL OFFICE SPACE PLANNING
REVIEW" PREPARED BY OPTIMA, INC, DATED JULY 2006
AND TO ADOPT THE RECOMMENDATIONS CONTAINED
THEREIN AND FOR OTHER PURPOSES.**

Whereas, Optima, Inc. performed a study of the office space usage for the offices of the Atlanta City Council; and

Whereas, the study has been completed, and Optima, Inc has issued a Final Report dated July, 2006; and

Whereas, the Final Report must be approved and the recommendations of Optima, Inc adopted.

**THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY
RESOLVES as follows:**

The Final Report entitled "Atlanta City Council Office Space Planning Review" prepared by Optima, Inc., dated July, 2006 (a copy of which is attached to this Resolution) is hereby approved and the recommendations contained in said report are hereby adopted.

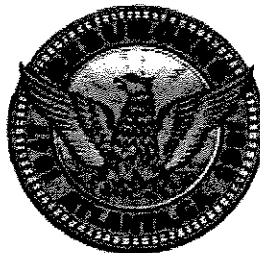
G-8

Bernard Thomas

From: Vanessa Manley
Sent: Friday, September 15, 2006 7:58 PM
To: Bernard Thomas
Subject: FW: Office Space Planning
Attachments: atlanta_city_council_final.pdf

vm
Vanessa N. Manley
Office of Atlanta City Council President Lisa M. Borders
55 Trinity Avenue, S.W. Suite 2900
Atlanta, GA 30303
Tel. 404.330.6035
Fax. 404.658.7551
vnmanley@atlantaga.gov
www.atlantaga.gov

From: Lisa Borders
Sent: Friday, July 21, 2006 6:57 PM
To: *City Council Members
Cc: *City Council Staff
Subject: Office Space Planning



ATLANTA CITY COUNCIL PRESIDENT

MEMORANDUM

To: *Committee on Council*
From: *President Lisa M. Borders*
Re: *Office Space Planning*
Date: *July 21, 2006*

Ladies & Gentlemen:

9/18/2006

Per our discussion at our recent Council Retreat, I have identified and engaged a consulting firm specializing in office space analysis. This firm, OPTIMA, Inc., has agreed to work with the Atlanta City Council on a pro-bono basis. Attached, for your review, are the firm's recommendations for improving the functionality and the safety of our current space. This report envisions immediate solutions with nominal need for additional funds at this time.

The recommendations are summarized below.

- *Relocate Staff from Vault;*
- *Downsize Common Areas & Reassign/Reallocate Space;*
- *Clean Storage Areas & Use More Efficiently; and*
- *Convert Small Conference Rooms to Offices*

I urge the Committee on Council (CoC) to review and analyze this report. I suggest that CoC, or its designees, work as a Task Force to determine which recommendations are viable and acceptable at this time. My recommendation is to adopt this report and its recommendations in the order in which they are currently outlined.

Please note, there is a section of the report which suggests that the Council should study the number of staff members per councilmember. There are efficiency and equity arguments for standardization. However, I believe that each councilmember should retain the autonomy and flexibility to hire any number of employees, provided this choice does not exceed their budget or impose on his/her colleagues. We should discuss how to remedy this issue.

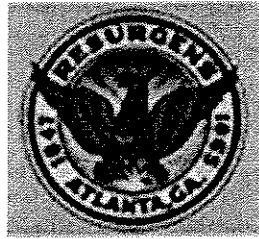
Next Steps include approving the report, creating a work plan, prioritizing the recommendations and assigning oversight responsibilities for their execution. As the administrative arm of the Council, I volunteer my office to serve as Project Manager to ensure that the plan approved by Council is implemented efficiently and smoothly.

Should you have questions or need additional information, please contact me directly at (404) 330-6035 or lborders@atlantaga.gov. I look forward to receiving your feedback at your earliest convenience.

*C: Mr. Rob Barger, Director
Ms. Rhonda Dauphin Johnson, Municipal Clerk
All Councilmembers
Council Staff*

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9/18/2006



Atlanta City Council Office Space Planning Review

FINAL REPORT

July 2006

**Prepared For:
Atlanta City Council**

Prepared By:



OPTIMA, Inc.

BACKGROUND

In April 2006, Optima, Inc. (“**Optima**”) was invited by Wendi Clifton in President Lisa Borders’ office to study the office space usage for the Atlanta City Council (“**City Council**”) offices located at 55 Trinity Avenue SW, Suite 2900, Atlanta, Georgia, 30303. The primary objective was to review the current office configuration and to provide recommendations as to how the occupants might better meet City Council’s overall office programmatic needs. Optima accepted the project on a pro bono basis, and this report is a result of that analysis.

Hard copies were received via US Mail of two floor plans for the offices occupied by City Council (Drawing No. G2.30R, “Second Floor Plan East” dated 7/5/86, and one 11” x 17” reduced version with space occupants/descriptions, no date). A site visit was conducted on April 18, 2006 by Optima staff for physical verification of layout, usage, and condition. During that visit, no physical measurements were taken to verify dimensions.

METHODOLOGY

Our design approach is as follows:

The first step was to conduct a walk-through of the current site to verify existing space layout, configuration, and conditions, as well as to have a general conversation with staff regarding overall project objectives. During this visit, attention was paid to whether the drawings provided correctly depict the as-built condition of the office, as well as to note any significant deviations from the graphic representation.

Once the site visit was completed, design assumptions were compiled based on our observations and our discussions with office staff. We then reviewed each space within the Suite against the following criteria:

- What is the current use of this space (staff, storage, common, egress)?
- Are there compelling reasons to change the use of this space (building code violation)?
- Are there any factors which prevent this space from being used for another purpose (e.g., permanent fixtures - electrical, mechanical, plumbing, etc. - that make the space too costly to convert)?
- Are there strategic reasons to keep the space as is (e.g., proximity to primary users, functionality, etc.)?
- In our opinion, is this the most efficient use of this space? Are there other spaces that would be better utilized for this function? If it is not the most efficient use, to what usage should the space be converted? Does that conversion solve or create space needs?

The review of current space versus the criteria matrix was performed under two primary considerations: (a) Given the current cramped office situation, emphasis should be placed on converting any available spaces to staff usage; and (2) Given the large amounts of items currently being housed in various locations – including hallways – opportunities should be provided to relieve the storage situation.

Upon completion of that review, we then compiled a list of recommendations, and prepared our final report.

ASSUMPTIONS

The following assumptions have been made in conjunction with this study:

- 1) All spaces can be reassigned, including offices occupied by City Council members, staff, and common areas. The purpose of this analysis is to provide a recommendation for a more efficient use of space available. It would then remain City Council's discretion to determine which, if any, recommendations to accept and subsequently implement.
- 2) No consideration was given to any option that would require major reconstruction (i.e., no demolition, moving or addition of walls). This analysis was simply to review potential reconfiguration of the overall space in its "as-is" condition.
- 3) No physical measurements have been taken to verify dimensions indicated in the drawings provided. Any significant deviations from the space sizes depicted in those drawings were not considered. However, based on a cursory observation during the site visit, it does appear that the drawings provided reasonably match the as-built conditions of the office space.
- 4) If options exist or can be created from reconfiguration, priority should be given to accommodating staff space needs rather than maintaining or increasing space for storage or common usage.
- 5) Although a number of satellite spaces located at other parts of the building are currently being used by City Council staff, this analysis focused primarily on the offices located in Suite 2900. Including these satellite spaces into the overall programmatic review provides only minimal relief to the current situation.

OBSERVATIONS

Based on the information provided in the drawings, as well as from information gathered during the site visit, we make the following observations:

Shortage of Staff Working Space

As currently configured, there is obviously not adequate space for office members and support staff. Working space is clearly a problem. There are situations where up to three staff members are cramped into an office cubicle generally designed for one person. The long-term implications of uncomfortable working conditions include a decline in worker productivity and employee morale.

Inefficient Use of Common Spaces

Common spaces (conference rooms, storage rooms, etc.) are not being utilized efficiently. In many cases, over time these rooms/spaces have become storage spaces for junk, dead files, and other items that appear to be used rarely or not at all. Further, the spaces allocated to the various uses do not seem appropriate based on the staffing level and functional requirements of the office. Specifically, there appears to be a disproportionately high square footage/number of rooms allocated to storage and conference space.

Potential Building Code Violations

Given the cramped nature of the office space, it appears that the remedy has been to utilize any and all available space for whatever usage however convenient (proximity, space, etc.). In doing so, however, it appears a number of potential current state minimum standard building codes (specifically, International Fire Code, 2003 Edition, with Georgia Amendments 2005) violations have been created. For example:

- Locating a staff member's office within a vault (Room 2701)
- Egress (passageway) less than the minimum requirement of three feet (3') (Although physical measurements were not taken during the site visit, there are numerous halls and access ways that are cramped and appear to not meet this requirement, particularly caused by items – boxes, files – stacked in these areas.)

Broad Variation of Council Member : Support Staff Ratio

The overall crowdedness of the office space can be attributed largely to the large number of support staff and their working space requirements. While City Council members understandably require support staff in order to perform their duties effectively, it was noted by Optima staff that the number of staff members per Council member varies significantly from Council member to Council member – with a low of 1 (Hall) to a high of 5 (Willis).

The following table summarizes the staffing ratio as we observed during our site visit:

Council Member	Staff
Archibong	2
Fauver	2
Hall	1
Maddox	3
Martin	3
Mitchell	2
Moore	2
Muller	2
Norwood	3
Shepherd	3
Shook	2
Smith	3
Willis	5
Winslow	3
Young	2
President	
Borders	3
TOTAL	41

City Council has maximized – and perhaps in some cases, over-maximized – the space available for these employees. Of particular concern are the workspaces that currently seat more support staff (typically 3) than they are designed to hold (typically 2). Further, without significant redesign of the overall Suite, there are unfortunately no good viable options to creating additional space for these people.

We understand that there is currently no policy in place regarding support staffing. However, with fifteen Council members and the President of Council, this is the area with the greatest impact in overall space requirements. For example, simply limiting each Council member to 2 support staff each – nearly half of the City Council is already currently at this staffing level – would reduce the staff count by 9 employees, or a 22% decrease. Clearly, the impact of such standardization would be significant.

Office Suite Separation

During our site visit, we learned that the office Suite is currently divided into two groups – Council members and staff, and the Clerk's office. While the reasons for this separation are intuitive, we do raise the question as to why the Council Administrator and two of his support staff are not housed on the Council member side. Although we suspect this may be a function of space availability, we feel, however, looking at this situation from the perspective of functionality, it would make more sense for these people to be relocated closer to the staff that they support, should space become available.

Fixed Spaces

Upon examination, there were several of spaces that we feel should not or cannot be changed, largely because of existing fixtures, power requirements, etc. These include

Room 2701 – Vault
Room 2801 – Electrical/Computer Servers
Room 2803 – Electrical/Telephone
Room 2805 – Mechanical Equipment & Storage (and Electrical Closet)
Room 2810 – Kitchen/Break Room

Consequently, these spaces were exempted from further consideration for the purposes of this analysis.

RECOMMENDATIONS

Based on our observations and analysis, we submit the following recommendations for your consideration:

1) Relocate staff out of Vault room immediately.

To rectify this fire code violation, the staff member currently situated in the Vault room should be relocated elsewhere as soon as possible.

New office workspace can easily be created within the Admin/Storage Space/Copy Room located just outside the Vault by simply cleaning up and reorganizing the items currently within that area.

2) Determine appropriate mix of common areas, (re)assign spaces, then reallocate remaining spaces accordingly.

Based on our experience with designing layouts for other offices with similar staff sizes and program requirements, our recommendation would be to provide for the following:

- One large conference room
- One small conference room
- One centralized Mail/Copy/Fax room for each office (Council member side and Clerk's side)
- Storage (See Recommendation 3)

Trying to maximize the utilization of existing space, we would recommend converting the current Room 2924 (currently designated as Mail Room) to a Small Conference Room. From our observation, it appears that this room is currently being used as storage for items accessed infrequently.

Room 2920 (vestibule where copy machine currently resides) should then be organized and used as the location for the copier and fax machine(s), as well as storage for some basic commonly used office supplies.

On the Clerk's side, even after providing for a new office/workspace for the person whose office is currently in the Vault (see Recommendation #1), additional storage space can be created by reorganizing and reconfiguring the space located immediately outside the Vault. The installation of some light shelving would allow City Council to take advantage of vertical storage space that is currently available but not being used.

3) Use Storage Areas Throughout the Suite More Efficiently.

The current office configuration does not efficiently accommodate the overall programmatic needs of City Council. Office staff have been located in all available spaces, and many support staff do not even have adequate square footage for their functions.

Even so, there are a number of spaces within the office Suite that are being wasted, most of which can be attributed to the storage of junk, files, and trash. Many of these spaces – *if they were cleaned out* – would actually be large enough to hold up to several staff members. When office space for staff is at a premium, the immediate response should be to reduce the amount of space dedicated to storage.

A number of inefficiently used spaces are scattered throughout the Suite that could be cleaned out, reorganized and better utilized for storage. These include the areas noted below:

- Room 2700 (Lobby of Clerk's office)
- Room 2776, 2778 (Snack bar room and adjacent closet)
- Room 2807 (Closet off hallway to Committee Room 2)
- Room located off women's restroom (not numbered)

Clearly, items that are accessed and used more often by staff members should be housed in storage rooms closer and more convenient to the office Suite.

It is important to point out here, however, that once these actions have been taken (clean up, reorganization, relocation, etc.), the efficient management and usage of storage space is a staff-wide responsibility and must be maintained vigilantly by everyone at all times in order to prevent the same situation from developing again in the future.

4) Revisit Council Member Support Staff Ratio

As noted earlier in this report, one of the most noticeable problems with the current office layout is the lack of adequate space for office staff. With a finite amount of real estate available for staff, the option of “creating” additional space is challenging. The other option, therefore, is to seek ways to reduce the number of staff working in the office Suite.

One of the largest components of the staffing level is attributable to support staff for Council members. We observed, however, that there is a broad range in the number of support staff per Council member across all members of City Council. With that, this is the area in which small adjustments can have a significant impact on space needs.

Without a further in-depth analysis or understanding the nature of each Council member’s specific needs, it is hard to recommend in this report a support staff to Council member ratio that would work across-the-board. However, we do advise City Council to review this matter – in consultation with “best practices” of similar municipalities – in efforts to reduce the cramped working conditions within the Suite.

5) Convert Small Conference Rooms 2913 and 2935 to Offices

Because our primary design objective was to maximize the number of spaces available for office staff, we carefully reviewed each space within the Suite in attempts to identify ones that we felt could be converted and better utilized as offices. Two such spaces are Rooms 2913 and 2935, currently being used as Small Conference Rooms.

It is our understanding through our conversations with City Council staff that although these rooms are indeed used for meetings, such utilization is infrequent. Further, one dedicated room in the entire Suite for small conferences should be adequate from our observations of other office Suites of similar size and function. Recommendation #2 creates such a small, centrally located meeting room that meets this need.

Adaptive reuse would allow Rooms 2913 and 2935 to be redeployed for more effective uses. Given the need for staff workspace and that these spaces have windows (generally increases productivity and morale for office staff), we recommend that these rooms be more effectively utilized as offices.

Decisions relative to staff reassignment will be left up to City Council. However, once those moves are made, and new open workspaces are created by the shuffle, one option City Council might consider – space permitting - would be to move the Council Administrator and his immediate staff into the City Council side of the Suite so that they would be closer to those to whom they directly support.

6) Explore Use of Offsite Storage

Given the recommendation that City Council reduce the number of spaces within the Suite dedicated to storage, we also strongly suggest that City Council explore the use of offsite storage – in-house or third-party services. An overall assessment should be made of all items currently being stored in the office Suite as to how frequently each item is needed, and those items that are never or rarely accessed should be logged and shipped away. Again, this requires vigilant management of both the onsite and offsite storage and will require planning by City Council staff.

7) Remove Items Stored from Halls and Passageways

Standard building codes require a minimum of three feet (3') for all passageways. In conjunction with reviewing the overall Storage plan for the Suite, attention should be paid to getting items – boxes, files, equipment, supplies – out of the hallways and into storage rooms or offsite storage

8) Complete Any Desired Office Upgrades

Should City Council choose to implement any of these recommendations, we suggest you take this opportunity to complete any desired aesthetic upgrades (such as repainting, carpeting, etc.) while the office space is in disruption.

CONCLUSION

Based on our observation, review, and analysis of the current office layout of the Atlanta City Council space, we can appreciate the desire by staff to reconfigure the Suite in order to provide relief to the current crowded and cramped working conditions. Fortunately, much can be accomplished – without significant rework or expense to City Council – simply by more efficiently utilizing the space occupied.

A great deal of this will result simply by more effectively managing the storage space situation – cleaning, reorganizing, discarding, moving to permanent storage, etc. – as well as diligently watching these spaces going forward. We also believe that reviewing and perhaps setting some staffing policies will help reduce the number of employees working in the Suite.

Although these efforts will require work and potentially sacrifice on the parts of certain staff members, the end result should be a more pleasant working environment which will thereby increase productivity and overall morale.